**UNOFFICIAL COPY** 

1401434021 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/14/2014 09:10 AM Pg: 1 of 2

Loan No. 21-319908-0

## **Full Satisfaction** And Release of Mortgage

LIBERTY BANK FOR SAVINGS	
7111 W FOSTER AVE, CHICAGO, IL	60656-1988

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, MARTIN A MARTINELLI AND ANN M MARTINELLI, HUSBAND AND RELEASE and QUIT CLAIM unto **WIFE** 

of the County of COOK and State of ILLP, GIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dried SEPTEMBER 09, 2002 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 0021077187 , and a certain dated , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page No. , and a certain dated and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 27 IN BLOCK 7 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, FXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PIN#: 07-25-306-027

COMMONLY KNOWN AS: 717 UTAH CIR ELK GROVE VILLAGE, IL 60007-2855

ELK GROVE VILLAGE , County of **COOK** and State of **ILLINOIS** , together with all the appurtenances and privileges thereunto belonging or appertaining.

1401434021 Page: 2 of 2

NOTARY FUBLIC - STATE OF ILLINOIS MY COMMISS O / EXPIRES 08/05.14

## UNOFFICIAL CO

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be ASSISTANT Secretary, this VICE President, and attested by its signed to these presents by its A.D., 2013 DECEMBER

ATTEST: LIBERTY BANK FOR SAVINGS By C7L Petc—
ASSISTANT Secretary President STATE OF ILLINOIS JOHN T. BRISLEN the undersigned, a Notary Public **COUNTY OF DUPAGE** in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 personally known to me to be the ASSISTANT a corporation, and Kyle Peter Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said compration as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set form. 19TH day of DECEMBER GIVEN under my hand and Notarial Seal this , A.D. 2013 THIS INSTRUMENT WAS PREPARED BY: JOHN T BRISLEN

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

**RECORD AND MAIL TO:** 

ANN M MARTINELLI 338 GLENWOOD DR. #305 **BLOOMINGDALE, IL 60108** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**