

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
ALLEN S LIPSCHER  
CDR USNR RET  
4170 N MARINE DR 13L  
CHICAGO, IL 60613-2336

Doc#: 1401439062 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/14/2014 09:58 AM Pg. 1 of 3



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #0655758620 "LIPSCHER" Lender ID:00101 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by ALLEN S LIPSCHER, AND BRENDA LIPSCHER LIMITED PURPOSE EXECUTION, HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION., in the County of Cook, and the State of Illinois, Dated: 04/24/2007 Recorded: 04/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711641016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL:

Assessor's/Tax ID No. 17-20-227-001-0000, 17-20-227-002-0000, 17-20-227-003-0000, 17-20-227-004-0000, 17-20-227-005-0000, 17-20-227-006-0000, 17-20-227-007-0000, 17-20-227-008-0000, 17-20-227-009-0000, 17-20-227-010-0000, 17-20-227-011-0000, 17-20-227-012-0000, 17-20-227-013-0000, 17-20-227-014-0000, 17-20-227-015-0000, 17-20-227-016-0000, 17-20-227-017-0000, 17-20-227-018-0000, 17-20-227-019-0000, 17-20-227-020-0000, 17-20-227-021-0000, 17-20-227-022-0000, 17-20-227-023-0000, 17-20-227-024-0000  
Property Address: 1151 W 15TH ST 415, CHICAGO, IL 60608

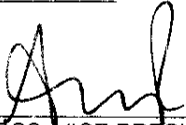
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S V  
P 3  
S N  
M V  
SC V  
E 4  
INT #

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RELEASE OF MORTGAGE Page 2 of 2

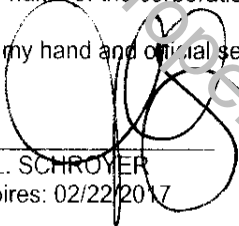
CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.  
On December 23rd, 2013

By:   
ABIGAIL L. ROSS, VICE PRESIDENT

STATE OF Maryland  
COUNTY OF Washington

On this 23rd day of December 2013, before me, the undersigned officer personally appeared ABIGAIL L. ROSS, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal,

  
JESSICA L. SCHROYER  
Notary Expires: 02/22/2017

Jessica L. Schroyer  
Notary Public  
Washington Co., MD

(This area for notarial seal)

Prepared By: LACRAMIOARA DRAGHICI, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 415 AND GU-107 IN THE UNIVERSITY COMMONS IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 109 TO 132, BOTH INCLUSIVE IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT 8993073, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOTS 109 THROUGH 132, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 55 THROUGH 79, BOTH INCLUSIVE, IN J.H. REES' SUBDIVISION IN BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION OF SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF HENRY WALLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 55 IN J.H. REES' SUBDIVISION AFORESAID TO THE SOUTHWEST CORNER OF LOT 109 IN THE SOUTH WATER MARKET AFORESAID AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 132 IN SOUTH WATER MARKET AFORESAID.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0702415002, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

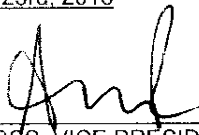
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-136, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, NOTED ABOVE, RECORDED AS DOCUMENT 0702415002.

P.I.N. 17-20-227-001-0000 THROUGH AND INCLUDING 17-20-227-014-0000  
(AFFECTS UNDERLYING LAND)

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RELEASE OF MORTGAGE Page 2 of 2


CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.  
On December 23rd, 2013

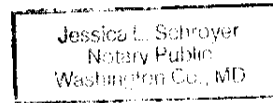
By:   
ABIGAIL L. ROSS, VICE PRESIDENT

STATE OF Maryland  
COUNTY OF Washington

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WITNESS my hand and official seal,

  
JESSICA L. SCHROYER  
Notary Expires: 02/22/2017



(This area for notarial seal)

Prepared By: LACRAMIOARA DRAGHICI, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

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BORROWER VESTING:	VICTORIA CICHY A SINGLE WOMAN AND JADWIGA LUTEK A SINGLE MAN
LOAN NO:	616394070

UNIT 902 IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A  
RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS AND  
ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION  
ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED  
AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID  
BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE  
WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE  
EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE  
RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF  
222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE  
SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF  
155.86 TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY  
ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO  
THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 25722540 AND AS AMENDED FROM TIME TO TIME,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

County Clerk's Office