## **UNOFFICIAL COPY**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1401439039 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/14/2014 09:17 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx056453 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ERIC JOHNSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/20/2005 Recorded: 05/13/2005 in Book/Reel/Liber: N/A BANK, in the County of Cook, and the State of Illinois, Dated: 04/20/2005 Recorded: 05/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0513335073 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refer :nce Made A Part Hereof

Assessor's/Tax ID No. 14171230301005

Property Address: 4422 NORTH MALDEN AVE 3, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

By: / LUCL CYTY NO. Sylven By: / LUCL CYTY NO. Sylven By: / LUCL CYTY NO. Sylven By: / Lucy No. Sylven By: / L

STATE OF Ohio

COUNTY OF Cuyahoga
DEC 3 0 2013

On \_\_\_\_\_\_, before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEFANSKI Notary Expires: 08/18/2015 PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio My Commission Expires AUGUST 18, 2015

(This area for notarial seal)

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## **UNOFFICIAL COPY**

STREET ADD RESS: 4422 N MALDEN AVE #3

COUNTY: COOK ' CITY: CHICAGO

TAX NUMBER: 14-17-123-030-1005

## LEGAL DESCRIPTION

UNIT NUMBERS 4422-3 AMD PU-4 IN THE LENA ANN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBET TRACT OF LAND:

LOT 56 (EXCEPT THE NORTH 4 FFET THEREOF) AND THE NORTH 13 FEET OF LOT 57 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTTY, ILLINOIS

THE DEL
ITS UNDIVL.

MORTGAGE.

4489298162056453 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,095,806; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.