

# UNOFFICIAL COPY

PT13 01960 (1 of 2)

*This Instrument Prepared By:*

Shane E. Mowery  
Attorney at Law  
3703 W. Irving Park Rd.  
Chicago, IL 60618

Return to:  
PROP-R TITLE, LLC  
400 Skokie Blvd Ste. 380  
Northbrook, IL 60062



Doc#: 1401550016 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/15/2014 11:03 AM Pg: 1 of 5

(The Above Space for Recorder's Use Only)

## WARRANTY DEED

**AARON R. ROSE and JAMIE ROSE**, husband and wife, residing at 2241 W. ROSCOE, UNIT 1, CHICAGO, IL 60618 (hereinafter called "**Grantors**"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by **MORRIS BINDLER AND DEBORAH BINDLER**, (hereinafter called "**Grantees**"), husband and wife, not as joint tenants, nor as tenants in common but as tenants by the entirety, the receipt and sufficiency of which is hereby acknowledged and confessed, by these presents do hereby convey and warrant unto Grantees, all of Grantors' right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2013 and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

Address of Property: **2241 W. ROSCOE, UNIT 1, CHICAGO, IL 60618**  
Permanent Index Number: **14-19-318-047-1001**

TO HAVE AND TO HOLD the premises unto Grantees, their successors and assigns FOREVER, and Grantors do hereby covenant that they are lawfully seized and possessed of said Property in fee simple, have a good right to convey.

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**GRANTORS:**

**AARON R. ROSE**

**JAMIE ROSE**

*AAR*

*Jamie Rose*

Date of Execution: December 14th, 2013

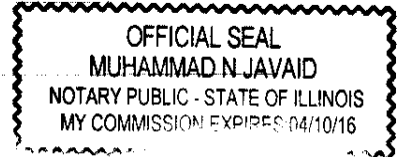
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that **AARON R. ROSE** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of Dec, 2013.

Notary Public

My Commission Expires: 04-10-2016

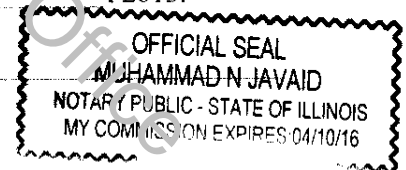


I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that **JAMIE ROSE** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of Dec, 2013.

Notary Public

My Commission Expires: 04-10-2016



After Recording Mail To:

Mail Tax Bills To:

**ATTY. JOANNE BRUZGUL**  
120 S STATE ST  
CHICAGO, IL 60603

**MORRIS & DEBORAH BINDLER**  
2241 W. ROSCOE, UNIT 1  
CHICAGO, IL 60618

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 1 IN THE 2241 WEST ROSCOE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 11 IN C.T. YERK'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0711710057 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P3 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0711710067.

PERMANENT INDEX NUMBER: 14-19-318-047-1001

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**REAL ESTATE TRANSFER**

**12/24/2013**



**CHICAGO: \$4,312.50**

**CTA: \$1,725.00**

**TOTAL: \$6,037.50**

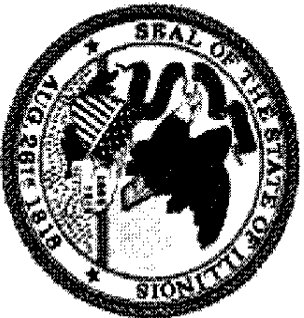
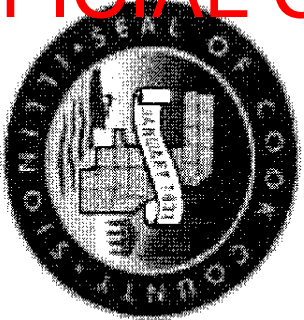
**14-19-318-047-1001 | 20131201606077 | 0C0WEB**

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**REAL ESTATE TRANSFER**

**12/24/2013**



**COOK**

**\$287.50**

**ILLINOIS:**

**\$575.00**

**TOTAL:**

**\$862.50**

14-19-318-047-1001 | 20131201606077 | 1K1XVA

Property of Cook County Clerk's Office