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SPECIAL WARRANTY DEED

File No: 131-874790

Yelena R. Shvartsman, Esq. 400 Skokie Blvd. Suite 220 Northbrook, IL 60062 Doc#: 1401556012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/15/2014 09:57 AM Pg: 1 of 3

PT 13 01877 (10f 1)

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2506 ALGONQUIN ROAD, UNIT 9, ROLLING MEADOWS, IL 60008 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the part 1 of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, carements, restrictions, reservations, conditions and rights appearing of record against the above describes property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Property Index Number: 08-08-106-024-1193

PROPER THE LIFE.

400 Skokin Blvd Ster 1950

Northbrook, IL 60082

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

UNOFFICIAL COPY

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	
Part of the second seco	By:
	XXXXX (),
ACO .	81150g JAMEN
	for the United States Department of Housing
. 0	and Urban Development, an agency of the United
7-12 V (45	States of America.
"EXEMPT" under provisions of Parag	raph (b),
Section 4, Real Estate Transfer Tax Ac	t.
Date Buyer, Seller or I	Representative
STATE OF (7)	
	SS.
COUNTY OF	1
	nullis in and for the State and County aforesaid personally
appeared appeared a Notav	Public in and for the State and County aforesaid, personally who is personally well known to me and known to be the
appeared MSC / MCV	ument bearing the date 11 15 , 2013, by virtue of
person who executed the following mist	ged the foregoing instrument to be his/her free act and deed on
behalf of	HUD's deligated Management and Marketing Contractors by
vietro of a delegation of authority pub	lished at 70 R 43171 on July 26, 2005 for the Secretary of
Housing and Urban Development of W	ashington, D.C. also known as the United States Department of
Housing and Urban Development, an age	ency of the United States of America
Housing and Orban Development, an age	ney of the office that is of America.
Witness my hand and official sea	of this 5 day of 12 2013.
With Cos my name and official soci	
	1 Mac Na
NICHOLAUS A. RICE	Notary Public /
FULTON COUNTY, GEORG	
NOTARY PUBLIC	My commission expires:
STELL MA COMMISSION EXAME:	
FEBRUARY 7" 2015	
PREPARED BY AND MAIL TO:	SEND SUBSEQUENT TAX BILLS:
Valena P Shyarteman Fea	Funmilola Laleve

Yelena R. Shvartsman, Esq 400 Skokie Blvd. Suite 220 Northbrook, IL 60062

Funmilola Laleye 2506 Algonquin Road, Unit 9 Rolling Meadows, IL 60008

CITY OF ROLLING MEADOWS, IL
BEALESTATE TRANSFER STAMP
DATE 11/8/13 \$ X / CC
ADDRESS 2506, Algonquia R1#9
器 10657 Initial <u>№</u>
<u> } </u>

1401556012 Page: 3 of 3

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LEGAL DESCRIPTION

PROPERTY ADDRESS: 2506 ALGONQUIN ROAD, UNIT 9, ROLLING MEADOWS, IL 60008

UNIT NUMBER 25°C-2 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, FANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH IT'S UN DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-08 10 0 024-1193





