

UNOFFICIAL COPY

Doc#: 1401508053 fee: \$50.00
Date: 07/15/2011 11:11 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 27, 2013

Loan#: 7103467440
Invoice#: E2471075
Package#: 79198009
Document#: 4493187

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by RICHARD A LEACH / SUSAN G LEACH to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated February 24, 2011 and filed for record March 15, 2011 as Document Number 1107419020 for Loan Amount of \$133900.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 02-14-109-015-0000

**See Attached Exhibit A for Legal Description

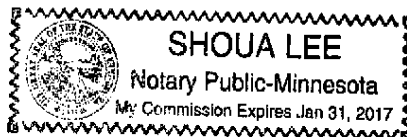
PROPERTY ADDRESS: 646 N EAGLE LANE PALATINE, Illinois 60067

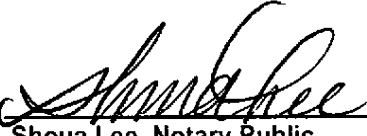
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA, NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION as successor in
interest by merger with MERRILL LYNCH CREDIT
CORPORATION

By 
Sandy Kinnunen, Assistant Vice President

On December 27, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Shoua Lee, Notary Public
My Commission Expires: January 31, 2017

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 33 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION OF PART OF THE NORTH WEST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1960 AS DOCUMENT NUMBER 17835768 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office



UP4 493187*

1426 12/27/2013 79198009/1