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Doc#: 1401519097 Fee: \$46.00
 RHSP Fee: \$9.00 RPRF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 01/15/2014 02:22 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
Kimberly J. Goodell
223 W. Jackson Blvd, Suite 610
Chicago, IL 60606

After Recording Return To:

Stanislaw Marusarz
7516 S Odell Ave
Bridgeview, IL 60455

REAL ESTATE TRANSFER	01/15/2014
CHICAGO:	\$206.25
CTA:	\$82.50
TOTAL:	\$288.75



25-29-112-037-0000 | 20131201606148 | BXU55L

SPECIAL WARRANTY DEED

THIS INDENTURE made this 12 day of December, 2013, between HSBC Bank USA, N.A., As Trustee for the registered holders of Nomura Home Equity Loan, Inc., Asset-Backed Certificates, Series 2006-HE3, hereinafter ("Grantor"), and Stanislaw Marusarz, A married person, taking as separate property, whose mailing address is 7516 S. Odell Ave, Bridgeview, IL 60455 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Twenty Seven Thousand Two Hundred Ninety Nine Dollars (\$27,299.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **12226 South Bishop Street, Chicago, IL 60643.**

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE TRANSFER	01/15/2014
COOK	\$13.75
ILLINOIS:	\$27.50
TOTAL:	\$41.25



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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on 12/12, 2013:

GRANTOR:

HSBC Bank USA, N.A., As Trustee for the registered holders of Nomura Home Equity Loan, Inc., Asset-Backed Certificates, Series 2006-HE3

By: Sandra L. Sheffield

By: Ocwen Loan Servicing, LLC as Attorney-in-Fact

Name: Sandra L Sheffield

Title: **Contract Management Coordinator**

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

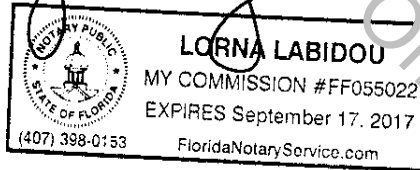
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra L Sheffield personally known to me to be the ↓ of **Ocwen Loan Servicing, LLC as Attorney-in-Fact for HSBC Bank USA, N.A., As Trustee for the registered holders of Nomura Home Equity Loan, Inc., Asset-Backed Certificates, Series 2006-HE3** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ↓ **[HE, [SHE]]** signed and delivered the instrument as **[HIS, [HER]]** free and voluntary act, and as the free and voluntary act and deed of said ↓ for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of December, 2013

Commission expires 09/17/2017
Notary Public

Lorna Labidou

SEND SUBSEQUENT TAX BILLS TO:
Stanislaw Marusz
7516 S. Odell Ave
Bridgeview, IL 60455



POA recorded on December 6, 2012 as Instrument # 1234110083

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Exhibit A
Legal Description

THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 15 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-29-112-037-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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