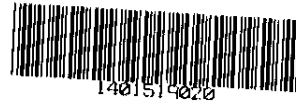


# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1401519020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/15/2014 10:01 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

Nationstar Mortgage #: 0608932000 "SUSTERSIC" Lender ID: ATM Cook, Illinois  
MERS #: 100015700039572470 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SANDRA L SUSTERSIC, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 08/26/2004 Recorded: 09/14/2004 in Book/Reel/ Liber: N/A Page/Folio: N/A as Instrument No.: 0425849180, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-112-106-1026  
Property Address: 501 N CLINTON ST APT 801, CHICAGO, IL 60610-8885

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
IT'S SUCCESSORS AND ASSIGNS  
On December 27th, 2013

By:   
DAWN KNIGHT, Assistant Secretary



S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

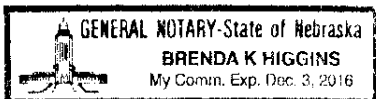
STATE OF Nebraska  
COUNTY OF Scotts Bluff

On December 27th, 2013, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRENDA K HIGGINS

Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:  
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Prepared by: ALEXANDRA VALLEJO

**COUNTRYWIDE HOME LOANS, INC.**

DATE: 08/26/2004

CASE #:

DOC ID #: 0007713622208004

BORROWER: SANDRA L. SUSTERSIC

PROPERTY ADDRESS: 501 N CLINTON ST APT 801  
CHICAGO, IL 60610-8885

Branch #: 0000376

2920 N. ASHLAND AVE

CHICAGO, IL 60657-4004

Phone: (773)244-5090

Br Fax No.: (773)296-1080

**LEGAL DESCRIPTION EXHIBIT A**

PARCEL 1: UNIT 801 AND PARKING SPACE P-305 IN KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514085

FHA/VA/CONV

- Legal Description Exhibit A

1C404-XX (04/03)(d)



\* 2 3 9 9 1 \*



\* 0 7 7 1 3 6 2 2 2 0 0 0 0 1 0 0 6 A \*