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Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1401519026 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/15/2014 10:26 AM Pg: 1 of 4

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #0001898013908 "FUNKHOUSER" Lender ID: 624/976/1709661723 Cook, Illinois
MERS #: 100052550261977309 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JAMES FUNKHOUSER AND JEANNE FUNKHOUSER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/29/2009 Recorded: 07/10/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0919140043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

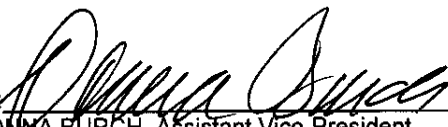
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-200-096-1019, 17-04-200-096-1065
Property Address: 1546 N ORLEANS ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On December 27th, 2013

By: 
DONNA BURCH, Assistant Vice-President

S ☒
P ☒
S ☒
M ☒
SC ☒
E ☒
INT ☒

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RELEASE OF MORTGAGE Page 2 of 2

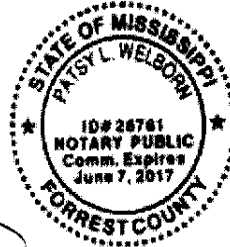
STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this December day of 27th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2017 #25781



Prepared By:

Lindsey Brewer, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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EXHIBIT A:

LEGAL DESCRIPTION:

UNIT 603 AND PARKING SPACE UNIT P-6 IN PARC ORLEANS
CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT SURVEY
OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THE NORTH 58 FEET OF LOTS 2 AND 3, TAKEN AS A TRACT, (EXCEPT
THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE LAST 25.74 FEET
OF THE NORTH 46.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST
100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4
OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134
AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4
OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 46 FEET OF LOT 4, AND THE WEST 5.0 FEET OF THE NORTH
4 FEET OF LOT 3, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE
EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3
AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127
TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED
RAILROAD RIGHT-OF-WAY DESCRIBED AS FOLLOWS: COMMENCING
ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF
NORTH MARKET STREET (NOW ORLEANS STREET) THENCE WEST 61.2
FEET; THENCE NORTH 22 FEET; THENCE SOUTHEASTERLY TO THE
POINT OF BEGINNING) IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF
LOTS 320 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN
BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN.

ALSO

THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.00 FEET OF SAID
LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF, AND THAT
PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH

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OF THE NORTH 46.0 FEET THEREOF, IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 34 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 003005584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 17-04-200-096-1019

P.I.N.: 17-04-200-096-1065

C.K.A.: 1546 N ORLEANS ST., APT. 603, CHICAGO, IL 60610-2460