# FIDELITY NATIONAL TILE UNDEFFICIAL COPY

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CC FINANCING STATEMENT	Karen A. Yarbrough

	CC FINANCING STATEMENT DELOW INSTRUCTIONS			Karen Cook	#: 1401649065 Fee:\$9.00 RPRF F A. Yarbrough County Recorder of	- w1.00
A	NAME & PHONE OF CONTACT AT FILER (optional)			Date:	01/16/2014 02:43 P	M Pg: 1 of 5
F	JOYCE POLIVKA (312) 408-7204					
В.	E-MAIL CONTACT AT FILER (optional)					
_	jpolivka@fieldandgoldberg.com					
U.	SEND ACKNOWLEDGMENT TO: (Name and Address)					
ł	JAY R. GOLDBERG	— - 1				
	FIELD AND GOLDBERG, LLC	1				
ı	10 SOUTH LASA LLE STREET	ļ				
	SUITE 2910					
ı	CHICAGO, IL 60%03	1				
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OR	1b. INDIVIDUAL'S SUFNAME					
	I III. INDIVIDUAL S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS					
	737 CHASE AVENUE	CITY		STATE	POSTAL CODE	COUNTRY
		SKOKIE		IL	60076	TISA
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OR						
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		1	•		· · · · · · · · · · · · · · · · · ·	SUFFIX

4. COLLATERAL: This financing statement covers the following collateral: SEE EXHIBIT A ATTACHED HERETO

3c. MAILING ADDRESS

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Person fac. Check only if applicable and check only one box:	
ob. Check only if applicable and check only	one box;
A Deptor is a Transmitting Utility   Agricultural Lien   Mon Lico	Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consigner/Consigner	nsee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	IS <del>ee/</del> LICENSOF
(FIRST MORTGAGE LOAN) TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS	

CITY

ROSEMONT

STAT : POSTAL CODE

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COUNTRY

USA

1401649065 Page: 2 of 5

## **UNOFFICIAL COPY**

#### **UCC FINANCING STATEMENT ADDENDUM**

INDIVIDUAL S ADDITIONAL NAME(S)INITIAL(S)  IDC. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  IT ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PASTIN'S NAME: Provide only one name (11e or 11b)  IT SORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIAL(S)  SUFFIX  TO MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  STATE  FORTAL CODE  COUNTRY  14. This FINANCING STATEMENT is to be filled (for record) (or recorded) in the REAL STATE RECORDS (if applicable)  STATE  To overs inher to be out overs as extracted colleteral of the state described in item 16  Description of real estate.  SEE EXHIBIT B ATTACHED HERETO	FOLLOW INSTRUCTIONS	J J 111			
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## **UNOFFICIAL COPY**

NAME OF FIRST DEBTOR: 3737 CHASE LLC

#### **EXHIBIT A**

#### **DESCRIPTION OF COLLATERAL**

All machinery, apparatus, equipment, inventory, fittings, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, including, but not limited to, any for the purpose of supplying or distributing heat, light, air, power, water, ventilation, air conditioning or refrigeration (whether single units or centrally controlled), all screens, screen doors, storm windows, storm doors, shades, awnings, gas and electric fixtures and equipment, fans, radiators, heaters, engines, machinery, boilers, ranges, furniture, motors, sinks, bathtubs, carpets, floor coverings, window shades, drapes, furnaces, stokers, conduits ewitchboards, pipes, tanks, lifting equipment, fire control or fire extinguishing apparatus or equipment, ducts, compressors, pumps, furniture and furnishings, located on or affixed to, attached to, incorporated in, or placed upon the Property or in any building or improvements now located thereon or hereafter located thereon, except for any of the foregoing tems of property which are owned by any tenant of any such building or improvement and which, according to the terms of any applicable lease, may be removed by such tenant at the expiration or termination of said lease.

All equipment, material, inventory and supplies wherever located and whether in the possession of the Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Property or any building or improvement being, or to be, constructed upon the Property, including, without limitation, all lumber, masonry, steel and metal (assembled, fabricated or otherwise), in the possession of any third party intended or designated for incorporation into a affixment to any such building or improvement.

Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered into by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to nonperformance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the building and other improvements intended to be undertaken on the Property pursuant to the Loan Documents.

Any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by Debtor in connection with the ownership,

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NAME OF FIRST DEBTOR: 3737 CHASE LLC

construction, maintenance, use, operation, leasing or marketing of the Property, including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, and end-loan commitment, including all of Debtor's rights to receive services or benefits and claims and rights to receive services or benefits and claims and rights with respect to non-performance or breach the rounder.

All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon

All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property or any building or improvement now or hereafter located on the Property, whether or not such policy or agreement is owned or was provided by Debtor or names Debtor or Secured Party as beneficiary or loss payee and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements.

Any and all contracts for the purchase or sale of the Frc perty or any of the improvements to be built on the Property.

Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property or any building or improvement now or hereafter located on the Property.

All proceeds of, substitutions and replacements for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drate and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments.

Any and all right, title and interest of Debtor in and to any and all rents, leases and security deposits.

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## **UNOFFICIAL COPY**

NAME OF FIRST DEBTOR: 3737 CHASE LLC

#### EXHIBIT B

#### **LEGAL DESCRIPTION**

That part of the West 10.5 acres of the South quarter of the East half of the South West quarter of Section 26, Township 41 North, Range 13, East of the Third Principal Meridian, beginning at a point on the center line of North Hamlin Avenue, being the West line of said West 10.5 acres and 370 feet North of center line of Touhy Avenue, being the South line of said South West quarter, running thence North to the North line West 10.5 acres; thence East on the North line of the South quarter of the East half of the South West quarter, 330 feet; thence South on a line parallel with the West line of said West 10.5 acres to a point 370 feet North of the center line of Touhy Avenue; thence West on a line parallel to the center line of Touhy Avenue 320 feet to the point of beginning (except therefrom the West 33 feet and the East 33 feet the eof, and also except the North 21 feet thereof) in Cook 737 Chase / Ve. Skokie, IL 60076
10-26-318-023-0000 County, Illinois.

Address of Property:

Permanent Index No.: