

UNOFFICIAL COPY

Doc#: 1401650013 fee: \$50.00
Date: 01/16/2014 11:40 AM Pg: 1 of 2
Cook County Recorder of Deeds
RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by and Return to: Jessica Harper, First National Bank of Omaha, 1620
Box 3128, Omaha, NE 68172 (402) 602-5395

SATISFACTION OF MORTGAGE

Loan No: 743836

The undersigned certifies that it is the present owner of a mortgage executed on **March 2, 2012** by **Ronald Peter Bielski Declaration of Trust dated July 21, 2011,** to **First National Bank of Omaha** and recorded in the office of the Recorder of **Cook County, State of Illinois**, in Book , Page , or Instrument Number **1207631010** Upon the property situated in said State and County, to wit:

See Attached Legal Description

PIN: **14294170611005**
PROPERTY ADDRESS: **2500 N SERMINARY AVE APT 5E, CHICAGO, ILLINOIS 60614**

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **December 18, 2013**

FIRST NATIONAL BANK OF OMAHA

BY: Debra M. Pontious
Debra M. Pontious, Bank Officer



STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this **18** day of **December** in the year 2013 by Debra M. Pontious, Bank Officer of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Melinda Miller
Melinda Miller Notary Public
Commission expires 11/15/2017



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PARCEL 1:

UNIT 5E IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER

WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5E AND STORAGE SPACE NUMBER S-5E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.

Cook County Clerk's Office