Doc#. 1401655000 fee: \$50.00 UNOFFIC Apate: 01/16/2014/09:78 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Springleaf Financial Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SLFS# 25359312 HSBC# 41171706569613

ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAT MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708 $\mbox{\it CFLEPHONE}$ # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUADI F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BENEFICIAL FINANCIAL I UNC. A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL LLINOIS, INC., D/B/A/BENEFICIAL MORTGAGE CO OF ILLINOIS, WHOSE ADDRESS IS 636 Grand Regency Llvd., Brandon, FL, 33510,(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 501 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS ÁND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 09/11/2006, and made by ARTHUR JOHNSON AND CHRISTINE JOHNSON to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGACE CO. OF ILLINOIS and recorded 09/18/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illino's, in Pook, Page, as Instrument # 0626121014.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-29-314-052-0000

Property is commonly known as: 12536 S LAFLIN ST, CALUME PARK, IL 60827.

Dated this 30th day of December in the year 2013

BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS, INC., D/B/A/ BENEFICIAL MORTGAGE CO OF ILLINOIS, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact 10/45

KIMBERLY SAMONTE VICE PRESIDENT

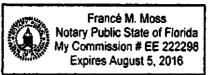
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and payer eviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of December in the year 2013, by Kimberly Samonte as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS, INC., D/B/A/ BENEFICIAL MORTGAGE CO OF ILLINOIS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÈ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SFSAS 22789055 -- HSBC_BK_ACCTS DOCR T2013122316 [C-2] EFRMIL1





1401655000 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

THE FOLLOWING DESCRIBED SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 24 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 25 IN BLOCK 3 IN NATIONAL REALTY ASSOCIATIONS CALUMET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Y, I.
ASEME.
S USE ANL
22789055

OR
COOK
COUNTY CLOTH'S

OFFICE COOK COUNTY, ILLINOIS, SUBJECT TO: CONDITIONS, RESTRICTIONS, COVENANTS OF RECORD AND BUILDING LINES AND EASEMENTS SO LONG AS THEY DO NOT UNDERLINE THE PROPERTY OR INTERFERE WITH THE PURCHASER'S USE AND ENJOYMENT OF THE SAME



