

When Recorded Return To:
Springleaf Financial Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SLFS# 25365618
HSBC# 41360116207894

ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708. TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL, 33511 (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/25/2007, and made by DONALD BURSON AND JACQUELINE BURSON to HOUSEHOLD FINANCE CORPORATION III and recorded 06/28/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0717956149.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-08-225-020-0000

Property is commonly known as: 5814 W LAKE ST., CHICAGO, IL 60644.

Dated this 30th day of December in the year 2013

HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

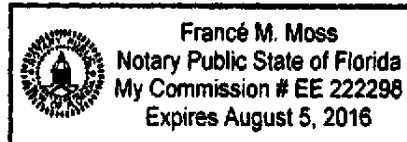
KIMBERLY SAMONTE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

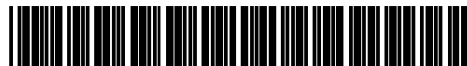
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of December in the year 2013, by Kimberly Samonte as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SFSAS 22789077 -- HSBC_BK_ACCTS DOCR T2113120510 [C-2] EFRMIL1



D0004631988

UNOFFICIAL COPY

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: THAT PART OF LOT 382 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 382 AND EAST OF A LINE THAT IS 375.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 400.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD AND RAILROAD RIGHTS OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office