UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-29674 BOX 70 Doc#: 1401601140 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/16/2014 04:24 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that PNC Bank, National Association, successor by merger to National City Bank, successor by merger to National City 'Ac Itgage, a division of National City Bank of Indiana, a National Association, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Federal Horn Loan Mortgage Corporation, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/28/2005 executed by Juliet Valenzuela and Larry Frohling

Grantor(s), to National City Mortgage a division or rational City Bank of Indiana. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/8/2005 a Document Number 0503902118 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: PIN: 07-09-212-029-0000

1620 Kent Road, Hoffman Estates, IL 60195

IN WITNESS WHEREOF, said party of the first part has caused this instrumen to be signed by its Authorized Sign and attested by its Authorized Signer this 7 day of January, 2014.

PNC Bank, National Association, successor by merger to National City Bank, successor or merger to National City Mortgage, a division of National City Bank of Indiana

By: Sharon Lynch Attest: Buce Sruman Authorized Signer Bruce Trownan Authorized Signer

STATE OF <u>DHO</u>

SS

COUNTY OF Montgamen

I, Keisha Albert , the undersigned Notary Public, do hereby certify that Sharon Lynch and

Bruce Trowman who are personally known to me to be the Authorized Signatory of the National Association that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said National Association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of Junuary, 2014.

Kusha (lelect Notary Public SEAI

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KEISHA ALBERT
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
August 29, 2017
Recorded in
Montgomery County

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EXHIBIT A

LOT 29 IN BLOCK 170 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1964 AS DOCUMENT 18391665, IN THE OFFICE OF COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

SHIP DOCUM.

TO DOCUMENTAL OF COOP COUNTY CLERK'S OFFICE

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