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Doc#: 1401601149 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/18/2014 04:28 PM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
US BANK
1133 RANKIN STREET
SUITE 100
SAINT PAUL, MN 55116
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33616025330056778
Commitment# 918188

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S. MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC
7360 SOUTH KYRENE RD, T310, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 3/30/07, executed by: JOHN W DAVIS and SHIRLEY A DAVIS, Mortgagor as per MORTGAGE recorded as Instrument No. 0710956233 on 4/19/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel - 29233060280000, COOK COUNTY TREASURER
Original Mortgage \$216,000.00
16752 GREENWOOD AVE, SOUTH HOLLAND, IL 60473

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated: NOV 18 2013 BANK OF AMERICA, N.A.

By *Alexa*
ALEXA AGUILAR, ASSISTANT VICE PRESIDENT

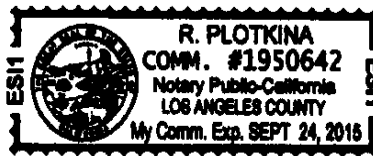
State of California
County of Los Angeles

On NOV 18 2013 before me, R. Plotkina, Notary Public, personally appeared ALEXA AGUILAR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *R. Plotkina*
R. Plotkina



Prepared by: MARIVEL CASTRO
101 S. MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3641

Los Angeles County Clerk's Office

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DAVIS

LEGAL DESCRIPTION

**LOT 25 IN MACCARI'S FIRST ADDITION TO SOUTH HOLLAND, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS ON JUNE 15, 1967 AS DOCUMENT NUMBER LR
23129857, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office