

**RECORDING REQUESTED BY:**  
Generation Mortgage Company

**WHEN RECORDED, RETURN TO:**  
Generation Mortgage Company  
3 Piedmont Center  
3565 Piedmont Road, Ste. 300  
Atlanta, GA 30305-1538  
Attn: Mail Stop 300-1

**PREPARED BY:**  
Generation Mortgage Company  
3 Piedmont Center  
3565 Piedmont Road, Ste. 300  
Atlanta, GA 30305-1538

**FHA CASE NUMBER: 1373768555952**  
**GMC LOAN NUMBER: 3010700053**  
**FNMA LOAN NUMBER:**  
**6000356484**

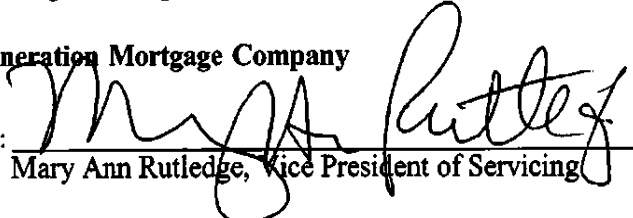
**CORPORATION ASSIGNMENT OF DEED OF TRUST**

For value received, Generation Mortgage Company (herein "Assignor"), whose address is 3 Piedmont Center, 3565 Piedmont Road NE, Ste. 300, Atlanta, GA 30305-1538, does hereby grant, sell, assign, transfer and convey, unto the Champion Mortgage Company, whose address is 350 Highland Drive, Lewisville TX 75067, (herein, "Assignee"), a certain Deed of Trust dated 12/21/2007, in the amount of \$187,500.00, and executed by Ireta McCants, in favor of Generation Mortgage Company and recorded on 1/17/2008, in Book, Page, as Instrument or Document number 0801706012, County of COOK, State of IL.

**Legal Description Attached**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. **IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Deed of Trust on December 1, 2013.

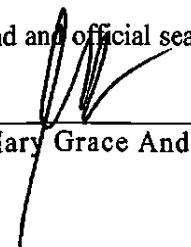
Generation Mortgage Company

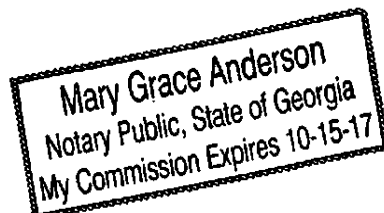
By:   
Mary Ann Rutledge, Vice President of Servicing

**STATE OF GEORGIA**  
**COUNTY OF FULTON**

On 12/1/2013, before me, Mary Grace Anderson, a notary public in and for said State, personally appeared Mary Ann Rutledge, Vice President of Servicing of Generation Mortgage Company, 3 Piedmont Center, 3565 Piedmont Road, Ste. 300, Atlanta, GA 30305-1538, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature   
Notary: Mary Grace Anderson



# UNOFFICIAL COPY

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 8 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 7 1/2 FEET OF LOT 9 IN BLOCK 42 OF ISAAC CROSBY AND OTHERS SUBDIVISION OF THE EAST PART WEST OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-05-420-023; SOURCE OF TITLE IS DOCUMENT NO. 90226249 (RECORDED 05/16/90)

Office of Cook County Clerk's Office

3010700053