When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LLC (HOMEWARD) #:7144995615 "PATEL" Lender ID:10224/1717120594 Cook, Illinois PIF: 12/18/2013 MERS #: 100731304000202713 3:5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SANKABHAI PATEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the Country of Cook, and the State of Illinois, Dated: 07/17/2012 Recorded: 07/30/2012 as Instrument No.: 1221250060, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cause and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 10 IN ST. JOSEPH MANOR, A RESUBDIVISION OF PARTS OF LOTS 2, 3, AND 4 GERHARD H. FRANZEN ESTATE, A DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 C.F. SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY (LLI NOIS.

Assessor's/Tax ID No. 12-11-301-027-0000

Property Address: 5113 N CHESTER AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On December 30th, 2013

LINDA ANDERS, Assistant Secretary

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B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

INOFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF Iowa COUNTY OF Black Hawk

On December 30th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

County Clarks Office I) Jagadish Prabhakar, OCWEN LOAN SERVIC!NG, LLC 2925 Country Dr, St Paul, MN 55117 1-800-487-4916