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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Doc#: 1401610006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/16/2014 10:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 2029007016 "COLEMAN" Lender ID: 72F Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

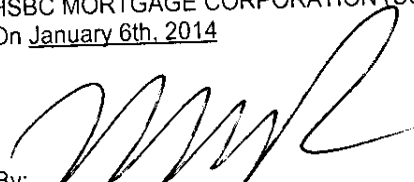
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, made and executed by QUENTON W COLEMAN & JOSEY E THOMAS COLEMAN, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 04/29/2004 Recorded: 05/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413122212, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN BIXLER'S RESUBDIVISION OF LOTS 13 TO 21 INCLUSIVE AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 TO 21 INCLUSIVE IN BLOCK 3 IN NORTH SIDE REALTY COMPANY'S DEMPSTER STREET "L" TERMINAL FIFTH ADDITION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-16-308-046-0000
Property Address: 9000 LUNA, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA)
On January 6th, 2014

By: 
MICHAEL PETER, VP & ASST SEC
OF RML ASD OF HSBC MORTGAGE
CORP USA



[Handwritten signature]

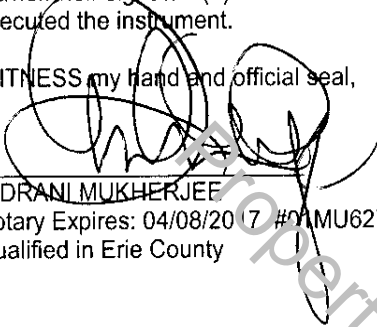
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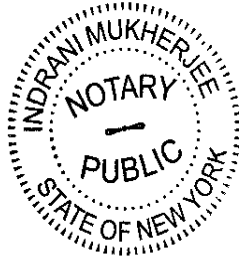
RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York
COUNTY OF Erie

On the 6th day of January in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, VP & ASST SEC OF RML ASD OF HSBC MORTGAGE CORP USA, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



(This area for notarial seal)

Prepared By:
Julie Hoelzl, PHH Mortgage Corporation (PHH) 720 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office