

UNOFFICIAL COPY



Doc#: 1401613012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/16/2014 09:22 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 12444116



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: 208-528-9895
PARCEL NO. 13-17-417-036

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FAIRWAY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Property Address: 4129 N MENARD AVENUE CHICAGO, IL 60634

Mortgage executed by **GIOVANNI FIORE AND CAROLINE FIORE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, and recorded on **JANUARY 21, 2005** as Instrument No. **0502114114** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 24 AND LOT 23 (EXCEPT THE SOUTH 3 1/2 FEET THEREOF) IN BLOCK 4 IN JOHN T. O'DEA'S IRVING PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 5 AND 6 ALSO VACATED BLOCKS 1,2,3 AND 4 AND VACATED STREETS IN JOHN SOUERBRY'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **DECEMBER 26, 2013**.

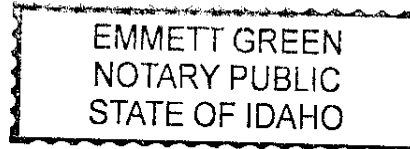
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 26, 2013**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

