## UNOFFICIAL COP

After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
ANJELICIA J WHITE
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203

PIN: 13-14-324-007-0900

Doc#: 1401615025 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/16/2014 09:54 AM Pg: 1 of 3



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane. MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A., (herein "Assignee"), whose address is 8208 Mercury Court, San Diego, CA, 92111, a certain Mortgage dated 08/20/2013 and recorded on Original Recording Date: 08/26/2013, made and executed by SANDRA Vilips AND Peter Vilips, NOT AS JOINT TENANTS OR AS TRNANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:

4143 N Lawndale Ave, CHICAGO, IL, 60618 Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Chirty Six Thousand Two Hundred Fifty dollars and Zero cents (Loan Amount: \$236,250.00), which Mortgage is of record in Listrument No: 1323857638 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, fore er, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/22/2013.

JPMorgan Chase Bank, National Association

By: \_\_\_\_\_\_ Patrick S. Cherry Its: Vice President



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## **UNOFFICIAL COPY**

STATE OF LA, Ouachita Parish

On this day, 10/22/2013, before me, Y.K. Wilson a Notary Public, appeared Patrick S. Cherry, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Wilson.

Propositive of Country Clerk's Office Y. K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION

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## **UNOFFICIAL COPY**

STREET ADDRESS: 4143 N LAWNDALE AVE

COUNTY: COOK · CITY: CHI CAGO

TAX NUMBER: 13-14-324-006-0000

## LEGAL DESCRIPTION:

LOT 7 IN BLOCK 24 IN W. B. WALKER'S ADDITION TO CHICAGO A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATY,

Proporty of Cook County Clark's Office