

UNOFFICIAL COPY

Recording Requested By:
Flagstar Bank, FSB
Prepared By: **Debra C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **25020356**
Ref Number: **501819854**
Tax ID: **09-30223-025-0000**

Property Address:
1838 W TALCOTT RD
PARK RIDGE, IL 60068-0000

IL0v2-AM 28029356 11/26/2013



Doc#: **1401619044** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/16/2014 10:26 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRAL STATES MORTGAGE ILLINOIS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **HERMAN R. DAVILA MARRIED TO MERCEDES DAVILA**

Date of Mortgage: **2/19/2008** Original Loan Amount: **\$384,000.00**

Recorded in Cook County, IL on: **4/21/2008**, book **N/A**, page **N/A** and instrument number **0811222048**

Property Legal Description:

LOT 4 (EXCEPT THAT PART THEREOF LYING SOUTHEASTERLY OF A STAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE NORTH LINE OF SAID LOT 4, SAID POINT BEING 4.54 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 4) IN O'LAUGHLIN'S SUBDIVISION OF PART OF LOT 20 IN GREENBAUM'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE NORTH PRINCIPAL MERIDIAN, LYING NORTH OF TALCOTT ROAD (EXCEPT THE WEST 4.50 CHAINS OF THE NORTH 13 CHAINS THEREOF), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11-27-13

FLAGSTAR BANK, FSB

By: Debra Shealy
Debra Shealy, Assistant Secretary

S ✓
C ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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State of SC, County of Lexington

On this 11-27-13 before me personally appeared **Debra Shealy, Assistant Secretary of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James Krimm**
Lexington County, South Carolina
My Commission Expires: 12-1-21

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021