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Doc#: 1401619017 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/16/2014 09:35 AM Pg: 1 of 2

PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

RECORD FIRST

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST GUARANTY N CATGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor) by these presents does "ssign and set over, without recourse, to BOSCO CREDIT II TRUST SERIES 2010-1 1761 E. St. Andrew Place, Santa Ana, CA 97205 (Assignore) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by LYDELL CURRY AND ELAINE CUR'LY, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 8/28/2006 is recorded in the State of V. County of Cook on 9/25/2006, Document # 0626826053 AMOUNT: \$ 50,000.00 SEE ATTACHED EXHIBIT A

Parcel # 2926206003 Property Address: 1444 EAST 170TH PLACE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: $\frac{9-19-13}{2}$ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

Mike Wileman, Assistant Secretary

CURRY KCM *11092177*

State of Texas. County of Tarrant
On 1-19-13 before me, the undersigned, Mike Wileman, who acknowledged that he/she is Assistant Scrietary of/for MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION ITS
SUCCESSORS AND ASSIGNS

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MCXTAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS.

M. CONNER
MY COMMISSION EXPIRES
November 30, 2014

Notary public, M. Conner

My Commission Expires: November 30, 2014

S P P N M SC S E M

1000005478 MIN 100031432006080374 MERS Phone 888-679-6377

USB

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Exhibit A

LOT 3 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN VOLVBRECHT'S SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTH EAST OUARTER OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) TO THE PLAT THERE OF PECORDED MAY 24, 1985, AS DOCUMENT To In Clark's Office 2223779, IN COOK COUNTY, ILLINOIS.

PIN: 2926206003

11092177

FCMC/REL DEPT/ASMT

Cook County, IL