

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK

Doc#: 1401634026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/16/2014 09:39 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A71 Service#: 711331RL1



Loan#: 7810309573

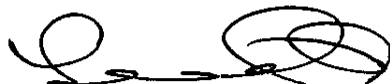
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: LIZABETH SCHAPS AND DAVID SCHAPS WIFE AND HUSBAND Original Mortgagee: A-1 MORTGAGE CORPORATION Mortgage Dated: JUNE 02, 2003 Recorded on: JUNE 19, 2003 as Instrument No. 0317007261 in Book No. --- at Page No. ---

Property Address: 2410 BROWN AVENUE, EVANSTON, IL 60201-0000
County of COOK, State of ILLINOIS
PIN# 10-12-303-030-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2014
U.S. BANK NA

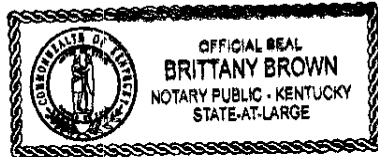
By: 
Laurie Castlen, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JANUARY 07, 2014, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Brittany Brown
My Commission Expires: 08/20/2017



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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7810309573- IL

EXHIBIT A

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOTS 16 AND 17 IN BLOCK 14 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1874, IN BOOK 7 OF PLATS PAGE 22, AS DOCUMENT NUMBER 150939, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office