## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL



Doc#: 1401742068 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/17/2014 11:03 AM Pg: 1 of 1

DATE OF INITIAL LIEN [3/16/2009]

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described resilestate, to-wit:

Lot 7 & 8 & East 3 feet of Lot 9 in Block 3 in Kneeland and Wright's 1st addition to West Pullman, in the South West 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly Loown as: 718 & 722 W. 119th Street, Chicago, Illinois 60628 P.I.N. 25-21-329-037-0000, P.I.N. 25-21-329-038-0000,

P.I.N. 25-21-329-037-0000, P.I.N. 25-21-329-036-0000,
00/4 C
A legal or equitable interest in said described real estate is owned by: CASE ID #: 91-200-924442  CLIENT NAME: CHARLES E NELSON COUNTY OF RES: 200  ADDRESS: Manorcare, 2145 E 170th Street, South Holland, IL 60473
This lien is claimed for all assistance paid to or on behalf of said clien, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.  DATE:
State of Illinois    Healthcare and Family Services   Collections/Technical Recovery   Prepared by/Contact/Return to: 312-793-3525   401 S. Clinton - 5th Floor   Chicago, IL 60607-3800
I, <u>ESEI HARIMAN</u> . Notary Public do hereby certify that George Luetkemeyer as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

Notary Públic

Given under my hand and seal this

\_≾\_ day of 💃

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