When Recorded Mall To NOFFICIAL COPY T.D. Service Company

4000 W. Metropolitan Dr, 4th Fl

Orange, CA 92868 Service#: 3907056RL1

Loan#: 0014735583

Cust# 686



Doc#: 1401744013 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/17/2014 10:38 AM Pg: 1 of 2

Loan No. 6450733

ASSIGNMENT OF MORTGAGE

Date of Assignment: 05/06/2005

Assignor: Lor g Beach Mortgage

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR

REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2005-WL2,

ASSET-RACKED CERTIFICATES, SERIES 2005-WL2

10401 DEERWOOD PARK BLVD.,

JACKSONVII LT., FL 32256
Executed By MENDOZA JLIO and ECHEVERRIA STEPHANIE M

Long Beach Mortgage

Mortgage Dated: 04/28/2005 and Recorded on

as Instrument No. 0514020149

Book ---

Page -

COOK

County PIN# 24-33-201-021+1001

Property Address: 4829 W ENGLE RU#1A ALSIP, IL 60803-3028

SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage togethe, with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$76,000.00 with interest, secured thereby together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assigner hereby grants and conveys unto the said Assignee, the Assigner's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgag and Note.

Long Beach Mortgage

ON 05/06/2005

STATE OF CALIFORNIA **COUNTY OF SAN JOAQUIN** Kimberly Sm Officer

BY:

BEFORE ME, Melinda Martinez ON 05/06/2005 PERSONALLY APPEARED **Kimberly Smith**

A NOTARY PUBLIC

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez

Commission # 1403680 Nationy Public - California San Joaquin County Expires Mar 4, 2007

1401744013 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A" Legal Description

UNIT WAREER 1A IN THE BLOOMINGDALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300 FEET OF THE EAST 350.0 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LY INC NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EACHBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-881-102, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.