

# UNOFFICIAL COPY



Doc#: 1401748004 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/17/2014 10:15 AM Pg: 1 of 2

1312.54405

Account No.: MIN100821560001060100  
MERS Tel.: (888) 679 MERS

PREPARED BY :  
(800)-669-4268  
Krunal Trivedi  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1425473145 SHAFKOWITZ

Lender Id : V72

## SATISFACTION

As of December 23, 2013

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor: MARSHALL SHAFKOWITZ AND FREDDI P SHAFKOWITZ, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS  
Principal sum of \$255,000.00  
Dated: 08/01/2011 and Recorded 08/29/2011 as Document No. 1124148028 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18) IN COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : 16-18-421-037-0000, 038-0000

Property Address : 1137 S RIDGELAND AVE OAK PARK, IL 60304

PRAIRIE TITLE SERVICES  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly  
executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose  
address is P.O. BOX 2026, FLINT, MI 48501-2026

By : *William B. Corcoran*  
William B. Corcoran Assistant Secretary

STATE OF Illinois  
COUNTY OF Kane

Sworn to and subscribed on 01/30/2015, before me, Tracy Dugger, a Notary  
Public in and for the County of Kane, State of Illinois, William B. Corcoran  
Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose  
address is P.O. BOX 2026, FLINT, MI 48501-2026 personally appeared, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity, and that by his/her/their signature on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

Tracy Dugger  
Notary Expires : 03/23/2015

