

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1177907154
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

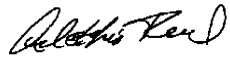
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL ENGEL AND BETH ENGEL
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1228346142
Date of Note: 09/24/2012 Original Recording Date: 10/09/2012
Property Address: 2549 WINDRUSH LN NORTHBROOK, IL 60062
Legal Description: See exhibit A attached
PIN #: 04-04-304-217-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2014.

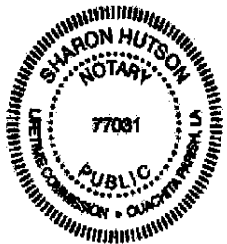
JPMORGAN CHASE BANK, N.A.

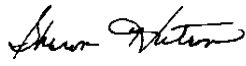


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/02/2014**.





Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER 1177907154

EXHIBIT A

The West 43.73 feet of the East 79.23 feet of Lot 47 in the Cotswold First Resubdivision in the Southwest 1/4 of Section 4, Township 42 North, Range 12, East of the Third Principal Meridian, more particularly described as follows:

Beginning at the point 35.50 feet West of the Northeast corner of said Lot 47; thence South 00 degrees 01 minutes 03 seconds West, along a line parallel with the East line of said Lot 47, a distance of 86.87 feet; thence North 89 degrees 58 minutes 57 seconds West, along the South line of said Lot 47, a distance of 43.73 feet; thence North 00 degrees 01 minutes 03 seconds East, along a line parallel with the East line of said Lot 47, a distance of 86.87 feet; thence South 89 degrees 58 minutes 57 seconds East, along the North line of said Lot 47, a distance of 43.73 feet to the point of beginning, in Cook County, Illinois.

Containing 3,799 square feet or 0.0872 acres, more or less.

Cook County Clerk's Office