## **UNOFFICIAL COPY**

### **Prepared By:**

Draper and Kramer Mortgage Corp DBA 1<sup>st</sup> Advantage Mortgage John LaGrassa 702 E. 22<sup>nd</sup> St., Ste 125 Lombard, IL 60148

After Recording Return to: ASSOCIATED BANK RECORDS DEPT. PO BOX 8009 STEVENS POINT, WI 54481 920 327-5776



Doc#: 1401750002 Fee: \$42,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/17/2014 07:17 AM Pg: 1 of 3

### ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage, a corporation organized under the laws of STATE OF DELAWARE, party of the first part, for and in consideration of \$840,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 15th of November A.D. 2013 made by ONE-HALF UNDIVIDED INTEREST TO THOMAS FISKE AS TRUSTEE OF THE THOMAS FISKE 2011 LIVING TRUST DATED JULY 20, 2011 AND ONE HALF UNDIVIDED INTEREST TO VIRGINIA OVIEDS ARUSTEE OF THE VIRGINIA OVIEDO 2011 LIVING TRUST DATED JULY 20, 2011 and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of Cook County, Illinois the 215+ day of November, 2013 as Document Number 133251 6061, Book Number \_\_\_\_\_, Page Number \_\_\_\_ and more particularly described as follows:

See attached legal description

PARCEL ID: 14-18-124-033

CKA: 4542 N. LEAVITT STREET CHICAGO IL 60625

LOAN # 1313082700 / 3250147349

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# **UNOFFICIAL COPY**

Signed on the 15th day of November A.D. 2013.

Draper and Kramer Mortgage Corp dbe1st Advantage Mortgage (Assignor)

Chery Lambert Post Clasing Manager

State of Illinois County of Kendall

} ss:

On the 15th day November of A.D. <u>2013</u>, before me, a Notary Public, personally appeared <u>Chery Lambert</u>, to me known, who being duly sworn, did say that he of she is <u>Post Closing Manager</u> of Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advertage Mortgage and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
JOHN LAGRASSA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/10/14

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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Servicing Agent: Heritage Title Company 1901 N Roselle Road #360 Schaumburg, IL 60195 Policy Issuing Agent: Heritage Title Company 1901 N Roselle Road #360 Schaumburg, IL

File No. H73280

#### **EXHIBIT "A"**

H73280

LOT 5 IN E.W. ZANDER AND COMPANY'S SUBDIVISION OF SUBLOT 1 IN THE SUPERIOR COURT DIVISION OF LOT 2 IN THE COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 14-18-124-033-0000

C/K/A 4542 N LEAVITT STREET - CHICAGO, IL 60625-1608