

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1978378890
MERS ID#: **100013700075173474**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): OTTO HARVEY AND LOIS TEEN ROSCOE N.K.A. LOISTEEN HARVEY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES INC

Original Instrument No: 0400802020

Date of Note: 12/26/2003 Original Recording Date: 01/08/2004

Property Address: 1918 SOUTH 17TH AVENUE MAYWOOD, IL 60153

Legal Description: See exhibit A attached

PIN #: 15-15-315-024-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/02/2014**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1978378880

“EXHIBIT A”

THE SOUTH 34 FEET OF THE NORTH 69 FEET OF LOT 8 IN BROADVIEW ESTATES ADDITION TO MAYWOOD, BEING A SUBDIVISION OF BLOCKS 10, 15, AND 16 IN WALLACES ADDITION TO MAYWOOD, ALSO OF THE EAST 1/2 OF THE NORTH 67.2 ACRES, MORE OR LESS OF THE SOUTH 150.4 ACRES, MORE OR LESS, OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office