

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1610341883  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUNIL JAIN  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1326746026  
Date of Note: 09/10/2013 Original Recording Date: 09/24/2013  
Property Address: 3702 EMERSON AVE ROLLING MEADOWS, IL 60008  
Legal Description: See exhibit A attached  
PIN #: 02-26-409-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2014.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/03/2014**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**LOAN NO. 1610341883**

**EXHIBIT A**

PARCEL 1:

THE EAST 55 FEET OF THE WEST 206 FEET OF THE NORTH 130 FEET OF LOT 32 IN FIRST ADDITION TO PLUM GROVE ESTATES, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE CERTIFICATE OF SURVEY DATED JULY 19, 1967 AND RECORDED JULY 31, 1967 AS DOCUMENT 20213568 MADE BY FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, A CORPORATION OF THE UNITED STATES OF AMERICA AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO OWEN F. MORIARTY AND CAROL J. MORIARTY, HIS WIFE DATED AUGUST 7, 1967 AND RECORDED OCTOBER 2, 1967 AS DOCUMENT 20217720 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office