Doc#. 1401708013 fee: \$52.00 UNOFFIC Apate: 01/17/2014/08:37 AM Pg: 1 of 3
County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Dandrea Chapman

Loan Number: 1583151377

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA M STEFFEN

Original Mortgagee(S): HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.

Original Instrument No: 08048115

Date of Note: 11/06/1998 Original Recording Date: 11/19/1998

Property Address: 1545 SHERMER NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 04-10-315-032-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; (1) be executed on this date of 12/31/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Deandrea Chapman

Title: Vice President

State of LA Parish of Quachita

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A COMMINION OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 12/31/2013.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission

Resides in: Ouachita

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LOAN NO.: 1583151377

EXHIBIT "A"

Parcel 1:

That part of Lets 8, 9 and 10 in Block 2 in 1st Addition to Northbrook manor being a subdivision of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 (except the East 30.0 feet thereof taken or used for street) of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian; also that part of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 10 aforesaid lying East of the right of way of the Chicago, milwaukee and St. Paul Railroad; and also the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 10 aforesaid (except the right of way of the Chicago, Milwaukee and St. Paul Railroad) also vacated Illinois Street lying South of and ajacent to Lot 10 and the South line of said Lot 10 extended East; to the center line of the North and South Ally lying East of and adjoining said Lot 10 in Block 2 in the 1st Addition to Northly 5. Manor aforesaid (taken as a tract) described as follows: Beginning at the Mortiwist corner of said tract: thence East along the Morth line of said tract 50.31 feet; then . South along a straight line 45.50 feet to a point which is 50.46 feet East of the West line of said tract; thence West along a line parallel to the North line of said tract, 50.46 feat to the West line of said tract; thence Morth along the West line of said tract 45.50 feet to the point of beginning, in Cook County, Illinois, in Cook County, Illinois.

Parcel 2:

That part of Lot 8, 9, and 10 in Block 2 in First Addition to Northbrook Manor being a subdivision of the West 1/2 if the Southeast 1/4 of the Southwest 1/4 (except the East 30.0 feet thereof taken or used for street) of Section 10, Township 42 North, Range 12. East of the Third Principal Meridian; also that part of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 10, aforesaid 1/ing East of the right of way of the Chicago, Milwaukee and St. Paul Railroad; and also the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 10 aforesaid (except the right of way of the Chicago, Milwaukee and St. Paul Railroad) also vacated Illinois (criet lying South of and adjacent to Lot 10 and the South line of said Lot 10 extented East to the center line of the North and South Alley lying East of and ajoining said Lot 10 in Block 2 in the First Addition to Northbrook manor aforesaid (taken as a tract) described at follows: Beginning at apoint on the East line of said tract 20 feet north of the Southess. corner thereof; thence West along a line parallel to the South line said tract, 20 feet; thence Last along a line parallel to the East line of said tract, 10 feet; thence Last along a line parallel to the South line of said tract, 20 feet to the East line of (aid tract) thence

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South along the East line of said tract 10 feet to the point of beginning; In Cook County, Illinois.

Parcel 3:

Easement appurtenant to and for the benefit of Parcels 1 and 2 as set forth in said Declaration of Easement dated August 3, 1964 and recorded August 5, 1964 as Document Number 19206134 and as created by Deed from the State National Bank, Trust 5300 to Ruth Affeldt dated December 11, 1978 and recorded January 12, 1979 as Document 24800818 for ingress and egress, in Cook County, Illinois.

Excer for as set forth in Deed recorded January 12, 1995 as Document Number 95%,266.4, the West 5 feet of Lot 8 and the West 5 feet of part of Lot 9 all in Block in First Addition to Northbrook Namor, being a subdivision in the Southwest 1/4 of Section 10, Township 42 North, Range 12, East of the Third Principal Namidual According to the plat thereof recorded May 21, 1926 as Document Ameliar 3283406, in Cook County, Illinois, described as follows:
Beginning at the Morthwest corner of Lot 8 aforesaid; thence on an assumed hearing of the south 89 degrees 51 minutes 44 seconds East slong the North line of said lot 8, additione of 5 feet to the East line of the West 5 feet of Lots 8 and 9; thence south 00 degrees 30 minutes 45 seconds West along said East line of the WEst 5 feet, 45,50 feet to the South line of Grantor's Property; thence North 89 degrees 53 minutes 44 seconds West along said South line, 5 feet to the West line of Lot 9; thence Myztm 00 degrees 30 minutes 45 seconds East along the West line of Lots 8 and 9, 5.5 feet to the point of beginning, containing 0.0005 acres of land.