When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0409605706

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LOUIS LEE AND KAORI O LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MB FINANCIAL BANK NA ITS SUCCESSORS AND ASSIGNS hearing the date 12/20/2011 and recorded of the Recorder or Registrar of Titles of COOK County, in the State of Illinoid, in Book, Page, or as Document # 1136333017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-03-300-050-1081

Property is commonly known as: 14127 JOHN HUMPF'RFY DRIVE, ORLAND PARK, IL 60462.

Dated this 02nd day of January in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.IC. AS NOMINEE FOR MB FINANCIAL BANK NA, ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 22817772 -@ 100888000070131185 MERS PHONE 1-888-679-6377 DOCR T301312-508 [C-2] ERCNIL1

\*D0004672785\*

1401708394 Page: 2 of 3

## **UNOFFICIAL CC**

Loan #: 0409605706

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2014, by Deborah Webb as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK NA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 22817772 -@ 100888000070131185 MERS PHONE 1-888-679-6377 DOCR T3013124508 [C-2] ERCNIL1

County Clark's Office

1401708394 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0409605706

## 'EXHIBIT A'

UNIT 19 2 IN ORLAND PARK CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN ORLAND PARK CROSSING TOWNHOMES BEING A RESUBDIVISION OF LOT 4 IN ORLAND PARK CROSSING SUBDIVISION BEING A SUBDIVISION OF PART OF SECTION 3 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID ORLAND PARK CROSSING TOWNHOMES RECORDED MARCH 16 2006 AS DOCUMENT NUMBER 0607545144 I COOK COUNTY ILLINOIS WHICH IS SURVEY IS ATTACHED AS EXHIBIT B OF THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 2006 AS DOCUMENT NUMBER 0629210110 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMODITEEMENTS AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS.

