

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1547968876
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOUIS THOMPSON AND PHILLIPPA THOMPSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1018910013

Date of Note: 06/17/2010

Original Recording Date: 07/08/2010

Property Address: 3725 CULLODEN ST FLOSSMOOR, IL 60422

Legal Description: LOT 36 IN FINAL PLAT OF SUBDIVISION OF BALLANTRAE OF FLOSSMOOR UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 31-11-308-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2014.

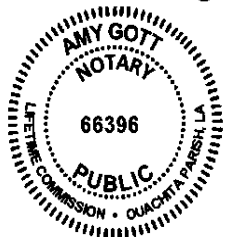
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/02/2014**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita