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Doc#: 1401710005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/17/2014 09:34 AM Pg: 1 of 1

Ky pmt

Customer Mailing Address

KRISTINA K KININMONTH
240 W PLUM GROVE ROAD
PALATINE, IL 60067

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No. (R)

KNOW ALL BY THESE PRESENTS That BMO HARRIS BANK N.A. SUCCESSOR BY MERGER WITH HARRIS BANK PALATINE, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KRISTINA K KININMONTH AKA KRISTINA K REESE AND KENNETH G REESE, HER HUSBAND, JOINT TENANTS

240 W PLUM GROVE ROAD, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **27th** day of **November, 2004**, in the amount of **\$89,800.00**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0435133315**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 16 IN BLOCK 33 IN ARTHUR T. MCINTOSH AND CO'S PLUM GROVE ROAD DEVELOPMENT. A SUBDIVISION IN SECTION 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-222-016

Witness hands and seals, January 13, 2014

STATE OF ILLINOIS, COUNTY OF COOK

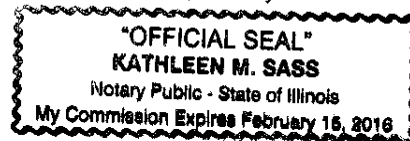
The foregoing instrument was signed before me, this January 13, 2014 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Kathleen M Sass

Kathleen M Sass, Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.