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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Elite Process Serving & Investigations, Inc.

16106 Route 59, Suite 200

Plainfield, IL 60586

PA1318094



Doc#: 1401719093 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/17/2014 12:27 PM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC., FUCCESSOR BY MERGER TO ABN AMRO MORTGAGF GROUP, INC.

PLAINTIFF

NO. 2014 CH 00835

)9040 CENTRAL AVENUE A/K/A)9040 SOUTH CENTRAL AVENUE)OAK LAWN, IL 60453

.) JUDGE

VS

EDWARD J SYPEREK A/K/A EDWARD SYPEREK, ALICE P SYPEREK A/K/A ALICE SYPEREK; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 50 day of 60 day of 60 day, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 35, 36 AND 37 IN CENTRAL AVENUE AND 91ST STREET SUBDIVISION, BEING A SUBDIVISION OF THE EAST QUARTER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9040 CENTRAL AVENUE A/K/A 9040 SOUTH CENTRAL AVENUE

OAK LAWN, IL 60453

The subject mortgage has been recorded/registered as document number: #0631908193 . //

signature: At

Attorney of Record

Helena Milman

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| | 393 67 | |
|---|---|--|
| IN THE CIRCUIT COURT OF COOK COUNTY // ILLINO'S COUNTY DEPARTMENT - CHANCERY DIVISION | | |
| CITIMORTGAGE, INC., SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. | | |
| PLAINTIFF |) NO. | |
| |)9040 CENTRAL AVENUE A/K/A)9040 SOUTH CENTRAL AVENUE)OAK LAWN, IL 60453 | |
| vs |) JUDGE | |
| EDWARD J SYPEREK A/K/A EDWARD SYPEREK; ALICE P SYPEREK A/K/A ALICE SYPEREK; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; |))))) | |
| DEFENDANTS |) | |
| COMPLIANCE WITH PREDATORY LENGING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLUSUPE ACT | | |
| To: Illinois Department of Financial and Pr 100 W Randolph St. 9th Floor Chicago, IL 60601 | ofessional Regulation | |
| <u>CERTIFICATION</u> | | |
| I, Helena Milman, an attorney, certify that I reviewed this notice on 1/3/14 to be filed along with a copy of the lis pendens notice with the above entitled address. SIGNATURE | | |
| Certification Pursuant to 735 ILCS 5/1-109 | | |
| Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true. | | |
| SIGNA | | |
| Date: <u>1//3//4</u> | Helena Milman ARDC # 6294473 | |

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| CITIMORTGAGE, INC., SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. |)) | |
|--|---|--|
| | NO. 2014 CH 00835 | |
| |)9040 CENTRAL AVENUE A/K/A)9040 SOUTH CENTRAL AVENUE)OAK LAWN, IL 60453 | |
| vs |) JUDGE | |
| EDWARD J SYPEREI A/K/A EDWARD SYPEREK; ALICE P SYPEREK A/K/A ALICE SYPEREK; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; DEFENDANTS |))))))))) | |
| | | |
| COMPLIANCE WITH PREDATORY LENDI RESIDENTIAL REAL PROPERTY | | |
| To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601 CERTIFICATE OF SERVICE I, MAH Mayor, certify that I delivered a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery on SIGNATURE | | |
| Certification Pursuant to 735 ILCS 5/1-109 | | |
| Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true. SIGNATURE | | |
| Date: ///2/19 | | |
| Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 | | |