## **UNOFFICIAL COPY**

Recording Requested By: Nationstar Mortgage

When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361



Doc#: 1401719023 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/17/2014 09:38 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #:0607542052 "MINARD" Lender ID:ATL Cook, Illinois MERS #: 100133700022473089 SiC #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOI:TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JAMES K MINARD, AND NICHOLE LAMMARD, AS HUSBAND AND WIFE NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 06/26/2007 Necorded: 07/18/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0719956224, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 (a Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 201. BLOCK 8 IN HEGEWISCH, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNS: 1/1P .37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

Assessor's/Tax ID No. 26-31-226-039-0000
Property Address: 13348 S BURLEY AVE, CHICAGO, IL. 60633-1429

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing inclument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND ASSIGNS On <u>January 2nd</u>, 2014

On <u>January End, 2014</u>

DAWN KNIGHT, Assistant Secretary



S / P / S / M / SC / E / INT /

\*AP1\*AP1NATN\*01/02/2014 07:45:28 AM\* NATT01NATN000000000000000360346\* ILCOOK\* 0607642352 ILSTATE\_MORT\_REL \*\*BGNATN\*

1401719023 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On January 2nd, 2014, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**BRENDA K HIGGINS** Notary Expires: 12/03/2019 GENERAL NOTARY-State of Nebraska **BRENDA K HIGGINS** My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

Prepared By:

SILEGE F.

OF COUNTY CLEARLY OFFICE Bradley Gabel, Nationstar Mortgage 261/ COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432