

# UNOFFICIAL COPY



1401722005

Recording Requested By:  
**Bank of America**  
Prepared By: Anne-Marie Calderon  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

Doc#: 1401722005 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/17/2014 08:26 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 12712902587885836  
Tax ID: 31-03-201-048-0000  
Property Address:  
186 Williamsburg Rd  
Country Club Hills, IL 60478-5512

IL0v2-AM 28415994 12/30/2013 GT1031F

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MIDFIRST BANK**  
Borrower(s): **LAVERNE A. WILLIAMSON, JOINED BY SPOUSE ROY WILLIAMSON**  
Date of Mortgage: 9/5/2006 Original Loan Amount: \$55,000.00  
Recorded in Cook County, IL on: 9/20/2006, book N/A, page N/A and instrument number 0626306195

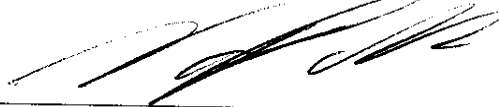
Property Legal Description:  
THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF COUNTRY CLUB HILLS, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 1, AREA 8, LOT 6 IN PROVINCETOWN HOMES, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4, SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #: 31-03-201-048-0000 BY FLE SIMPLE DEED FROM GEORGE DONALD THEIN AND SUSAN G. THEIN, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 88348451 AND RECORDED ON 8/3/1988, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

S 7  
P 2  
S M  
M M  
SC 9  
E 9  
INT 9/11

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 30 2013

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By:   
\_\_\_\_\_  
**Nahreen Malek**  
Assistant Vice President

State of California  
County of LOS ANGELES

On DEC 30 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Nahreen Malek, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Sophie Neary Pok  
My Commission Expires: July 30, 2015