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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
Elite Process Serving &
Investigations, Inc.
16106 Route 59, Suite 200
Plainfield, IL 60586

Doc#: 1402144058 Fee: \$48.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/21/2014 12:59 PM Pg: 1 of 6

PA1317948

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION
("FANNIE MAE"), A CORPORATION ORGANIZED
AND EXISTING UNDER THE LAWS OF THE
UNITED STATES OF AMERICA

PLAINTIFF

NO. 2014 CH 01008

5201 SAWGRASS AVENUE
RICHTON PARK, IL 60471

VS

JUDGE

ASA M BAKER A/K/A ASA BAKER; JOEL P
BAKER A/K/A JOEL BAKER; HOUSEHOLD
FINANCE CORPORATION III; GREENFIELD
COMMUNITY ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 17th day of JANUARY, 2014, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 62 IN GREENFIELD P.U.D. PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5201 SAWGRASS AVENUE
RICHTON PARK, IL 60471

The subject mortgage has been recorded/registered as document number: #0314907080 .

SIGNATURE: R. Elstis Attorney of Record

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PIERCE & ASSOCIATES
TAX NO. 31-33-306-014-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)
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2014 CH 01008

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BAKER A/K/A JOEL BAKER; HOUSEHOLD)
FINANCE CORPORATION III; GREENFIELD)
COMMUNITY ASSOCIATION; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
100 W Randolph St. 9th Floor
Chicago, IL 60601

CERTIFICATION

I, _____, an attorney, certify that I reviewed this notice
on 1/15/14 to be filed along with a copy of the lis pendens
notice with the above entitled address.

R. Elaly
SIGNATURE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the
Illinois Code of Civil Procedure, the undersigned certifies that the
statements set forth in this instrument are true and correct, except as to
matters therein stated to be on information and belief and as to such
matters the undersigned certifies as aforesaid that he/she verily believes
the same to be true.

R. Elaly
SIGNATURE

Date: 1/15/14

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Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1317948

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)
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PLAINTIFF)

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VS)

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AND NON RECORD CLAIMANTS)

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
100 W Randolph St. 9th Floor
Chicago, IL 60601

CERTIFICATE OF SERVICE

I, Matt Kantor, certify that I delivered a copy of the lis
pendens notice with the above entitled addressee at the above entitled
address via hand delivery on 1/21/14.

SIGNATURE Matt Kantor

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the
Illinois Code of Civil Procedure, the undersigned certifies that the
statements set forth in this instrument are true and correct, except as to
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matters the undersigned certifies as aforesaid that he/she verily believes
the same to be true.

SIGNATURE Matt Kantor

Date: 1/21/14

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300

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