

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414511482334
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A SWANSON AND SUZANNE SWANSON

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0405715084

Date of Note: 01/09/2004

Original Recording Date: 02/26/2004

Property Address: 10604 LARAMIE AVE OAK LAWN, IL 60453

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS TO-WIT LOT 36 IN BLOCK 3 IN SECOND ADDITION TO OAKSIDE A SUBDIVISION OF PARTS OF LOTS 6 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS DOCUMENT NUMBER 17674522 IN COOK COUNTY ILLINOIS.

PIN #: 24-16-117-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **01/06/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita