Karen A. Yarbrough

ucc	<b>FINANCING</b>	STATEMENT	AMENDMENT
-----	------------------	-----------	-----------

FOLLOW	INSTRUC	TIC	)NS		
		_	_	_	_

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)

CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 18047 - THE BANK OF

**CT Lien Solutions** P.O. Box 29071

41317332

Giendale, CA 91209-9071

ILIL **FIXTURE** 

File wiin: Cook, IL

Cook County Recorder of Deeds Date: 01/21/2014 10:56 AM Pg: 1 of 4

Doc#: 1402110026 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

1a. INITIAL FINAN	CING STATEMENT FILT NU MBER
0904431121	2/13/2009 CC IL Co X

TERMINATION: Effectiveness of the Financing Sutement	t identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination	n
Statement		
For partial assignment, complete items 7 and 9 and also	in 'tem 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 indirects affected collateral in item 8	
CONTINUATION: Effectiveness of the Financing Stateme continued for the additional period provided by applicable	ent ider ufied a bove with respect to the security interest(s) of Secured Party authorizing this Continuation Stateme	nt is
PARTY INFORMATION CHANGE:		
Check one of these two boxes:	AND Check one of this eithree boxes to:  — CHANC clame and/or address: Complete  — ADD name: Complete item  — DELETE name: Give re	ecord name
This Change affects Debtor or Secured Party of record	item 6a or 6b; and item 7c 7a or 7b, and item 7c 1o be deleted in item 6a	or bb
CURRENT RECORD INFORMATION: Complete for Party Info	ormation Change - provide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME		
Interstate Brands Corporation	<i>U</i> <sub>4</sub>	
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N. ME ADDITIONAL NAME(SYINITIAL(S) SUI	FFIX
	t or Party Information Change - provide only one name (7a or 7b) (ur exact, full name; do not omit, modify, or abbreviate any part of the Debtor's	name)

	HANGED OR ADDED INFORMATION: Complete for Assignment or Party In	formation Change - provide only one name (7a or 7b) (up case t, full name	ie; do not omit, modify, or abbreviate any part of	the Debtor's name)
7. C	HANGED OR ADDED INFORMATION: Complete for Assignment of Party in	Company Change - provide only 222 - 1224 (1224)		
- 1	7a, ORGANIZATION'S NAME	<b>L</b> /		
			· · · · · · · · · · · · · · · · · · ·	
OR	7b. INDIVIDUAL'S SURNAME		7	
			<b>T</b> /	
			4-0	<del></del>
	INDIVIDUAL'S FIRST PERSONAL NAME		0.	
				SUFFIX
	INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		//×	
_		СПУ	STATE POSTAL COD E	COUNTRY
70	MAILING ADDRESS	1 *** ·		

			/ )	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			Visc.	SUFFIX
7c. MAILING ADDRESS	CITY	<u></u>	STATE POSTAL COL E	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collate

Indicate collateral: see attached

L	ASSIGN_collate
	<u> </u>
	<b>U</b> _

(0 Ol) (1 on of the interest of this is an Agricument)
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
The Bank of New York Mellon Trust Company, N.A. as Collateral Trustee

FIRST PERSONAL NAME OR 9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Interstate Brands Corporation Mary Callahan 41317332

INT BAKERIES

ADDITIONAL NAME(S)INITIAL(S)

1402110026 Page: 2 of 4

# **UNOFFICIAL COPY**

#### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	LOW INSTRUCTIONS	DIII.C. 1	ADDEIND.	J 1 1 1			
_	NITIAL FINANCING STATEMENT FILE NUMBER: Same as ite	m 1a on Amen	dment form				
0904431121 2/13/2009 CC IL Cook							
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form							
	12a, ORGANIZATION'S NAME						
	The Bank of New York Mellon Trust Compa	ny, N.A. as	Collateral T	rustee			
OR	12b. INDIVIDUAL'S SURNAME	···	-;				
	12b. INDIVIDUAL'S SURNAME						
	FIRST PERSONAL NAME			—— <b>!</b>			
	TINOT PERSONAL INVITE						
	ADDITIONAL NAME(SYINITIAL(S)		Ts	UFFIX			
					THE ABOVE	SPACE IS FOR FILING OFFICE US	E ONLY
13.	Name of DEBTOR on related financing statemant to ame of a co	current Debtor o	f record required	for indexing p			
	one Debtor name (13a or 13b) (use exact, full name do not on						,
	13a. ORGANIZATION'S NAME						
00	Interstate Brands Corporation	XC					
OR	ADDITIONAL SPACE FOR ITEM 8 (Collateral): tor Name and Address: rstate Brands Corporation - , , DE ured Party Name and Address: Bank of New York Mellon Trust Company, N.A. as		FIRST PERSON	IAL NAME		ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
14	ADDITIONAL SPACE FOR ITEM 8 (Collateral):						
Inte	rstate Brands Corporation - , , DE		4				
٥	d Dark Name and Address.		'				
The	ured Party Name and Address: Bank of New York Mellon Trust Company, N.A. as	Collateral Tr	rustee M	b			
	, , , , , , , , , , , , , , , , , , , ,			//			
				40			
				1//	,		
					, Ch		
					4	,0	
						Office	
						10	
15	This FINANCING STATEMENT AMENDMENT:			17 Descriptiv	on of real estate:	<del></del>	
	covers timber to be cut covers as extracted collatera	al Misfiled a	as a fixture filing	17. Description	on or real estate.		
	Name and address of a RECORD OWNER of real estate descr		<u>,                                      </u>	1			
(	if Debtor does not have a record interest):						
18. 1	MISCELLANEOUS: 41317332-IL-31 18047 - THE BANK OF NEW YO	ORK The Ba	ank of New York Me	illon Trust I	File with: Cook, IL	Mary Callahan INT BAKERIES	

1402110026 Page: 3 of 4

## **UNOFFICIAL COPY**

## Exhibit A

## Description of the Land

### PARCEL I:

ALL OF LOTS 3 AND 4 OF THE ,SANTA FE HODGKINS-WILLOW SPRINGS INDUSTRIAL DISTRICT, UNIT 8, BEING A SUBDIVISION IN SECTIONS 21, 22 AND 28 IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THE PROPERTY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 305.15 FEET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE PERPENDICULAR TO SAID NORTHEASTERLY LINE OF LOT 3, A DISTANCE OF 207.72 FEET TO THE POINT OF BEGINNING FOR THAT PART OF LOT 3 HEREINAFTER DESCRIBED; THENCE CONTINUING SOUTHWESTWARDLY ALONG THE LAST DESCRIBED STRAIGHT LINE A DISTANCE OF 285.30 FEET; THENCE NORTHWESTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 147.85 FEET; THENCE NORTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 127.55 FEET; THENCE NORTHWESTWARDLY PERFENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 2.05 FEET; THENCE NORTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 116.75 FEET; THENCE SOUTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 65.65 FEET; THENCE NORTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIZED LINE, A DISTANCE OF 41.00 FEET; AND THENCE SOUTHEASTWARDLY PERPEND CULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 84.25 FEET TO THE POINT OF BEGINNING.

### PARCEL II:

A PART OF LOT 3 IN THE SANTA FE HODGKINS-WILLOW SPRINGS INDUSTRIAL DISTRICT, UNIT 8, BEING A SUBDIVISION IN SECTIONS 21, 22 AND 28 IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PART OF LOT 3 IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE FORTHERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 305.15 FEET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE PERPENDICULAR TO SAID NORTHEASTERLY LINE OF LOT 3, A DISTANCE OF 207.72 FEET TO THE POINT OF BEGINNING FOR THAT PART OF LOT 3 HEREINAFTER DESCRIBED; THENCE CONTINUING SOUTHWESTWARDLY ALONG THE LAST DESCRIBED STRAIGHT LINE A DISTANCE OF 285.30 FEET; THENCE NORTHWESTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 147.85 FEET; THENCE NORTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 127.55 FEET; THENCE NORTHWESTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 2.05 FEET; THENCE NORTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 116.75 FEET; THENCE SOUTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 65.65 FEET; THENCE NORTHEASTWARDLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 41.00 FEET; AND THENCE SOUTHEASTWARDLY PERPENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 84.25 FEET TO THE POINT OF BEGINNING.

1402110026 Page: 4 of 4

## **UNOFFICIAL COPY**

PARCEL III:

ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 3 OF THE SANTA FE HODGKINS-WILLOW SPRINGS INDUSTRIAL DISTRICT, UNIT 8, ACCORDING TO THE RECORDED PLAT THEREOF RECORDED MARCH 17, 1981 AS DOCUMENT NO. 25808034 AND CORRECTED BY CERTIFICATE OF CORRECTION DATED MAY 11, 1981 RECORDED AS DOCUMENT NO. 25867627; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3, THE SAME ALSO BEING ALONG A LINE THAT IS 50.00 FEET NORTHWESTERLY OF AND PARALLEL TO THE CENTERLINE OF THE WESTBOUND MAIN TRACK OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, A DISTANCE OF 60.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT IS 25.00 FEET SOUTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY SIDE OF SAID LOT: AND ALSO LOT 4 OF SAID UNIT 8, SAID COURSE ALSO BEING ALONG A LINE THAT IS 30.00 FEET NORTHWESTERLY OF AND PARALLEL TO SAID CENTERLINE WESTBOUND MAIN TRACK, A DISTANCE OF 770.00 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 172.26 FEET TO THE NORTHEASTERLY CORNER OF LOT 6 IN SAID UNIT-8, SAID POINT BEING 50.00 FEET NORTHWESTERLY OF AND NORMALLY DISTANT TO SAID CENTERLINE WESTBOUND MAIN TRACK; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY SIDE OF SAID LOTS 3 AND 4 OF UNIT 8. THE SAME ALSO BEING ALONG A LOJE THAT IS 50.00 FEET NORTHWESTERLY OF AND PARALLEL TO SAID CENTERLINE WEST SOUND MAIN TRACK, A DISTANCE OF 941.10 FEET TO THE TRUE POINT OF BEGINNING, JN COOK COUNTY, ILLINOIS.

18-28-200-026-0000

The Clark's Office 7225 SANTA FE DRIVE Hodgkins, IL 60525