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Doc#: 1402113091 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/21/2014 03:22 PM Pg: 1 of 2

APN #: 31-072040100000VOL178
Prepared by: Fred Jeune
~~When Recorded Mail To:~~
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
73709057784709
Attorney Code: 17776
MIN: 100194450001716316
MERS Ph.#: (888) 679 - 6377

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for FREMONT INVESTMENT & LOAN , whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2005-D, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-D whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOHANNE JEANTY
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Amount: \$ 184,800.00
Document Date: AUGUST 29, 2005
Date Recorded: SEPTEMBER 26, 2005
Property Address: 61 CORINTH DR, TINLEY PARK, IL 60477
Property more fully described as:

Document/Instrument/Entry Number: 0526945069

LEGAL DESCRIPTION:

PA# 31-07-204-010-0000
THAT PART OF LOT 4 IN ODYSSEY CLUB PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS, ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 52.98 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 28 SECONDS, ALONG SAID CENTER LINE, 158.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 4 THAT IS 52.94 FEET WEST OF, AS MEASURED ALONG THE SOUTH LINE THEREOF, OF THE SOUTHEAST CORNER OF SAID LOT 4 AND THERE TERMINATING, ALL IN COOK COUNTY, ILLINOIS.



WHEN RECORDED PLEASE RETURN TO:
Randall S. Miller & Associates, P.C.
43252 Woodward Avenue, Suite 180
Bloomfield Hills, MI 48302

13IL00395-1

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 02ND day of JANUARY 2014

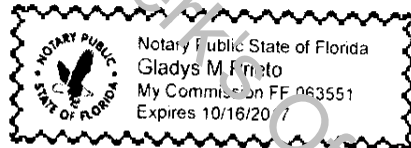
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
 ACTING SOLELY AS NOMINEE FOR
 FREMONT INVESTMENT & LOAN**

BY: _____
 NAME: **Noemi Morales**
 TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)S

The foregoing instrument was acknowledged before me this 02ND day of ANUARY 2014, by **Noemi Morales**, the Assistant Secretary at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. He/She is personally known to me.

Gladys M Prieto
 Notary Signature - **Gladys M Prieto**



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