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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1402113004 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/21/2014 08:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCRIPTION #:xxxxxxxxxx313803 "TARPINIAN" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS PIECENC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain nortgage, made and executed by MICHAEL E. TARPINIAN AND MARIA A. TARPINIAN HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/20/2008 Recorded: 09/26/2008 in Boo',/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0827057011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nad A Part Hereof

Assessor's/Tax ID No. 02-13-403-033-0000

Property Address: 1446 EAST MICHELLE DRIVE, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK DEC 3 1 2013

Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official squal

MICHAEL BURKES

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

*DEM*XDEMM3B*12/31/2013 07:32:05 AM* NTCC01NTCC00000000000001559641* ILCOOK* xxxxxxxxxx313803 ILSTATE_MORT_REL *DEM*XDEMM3B*

1402113004 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1446 E MICHELE DR; PALATINE, IL 60074-5657 CURRENTLY OWNED BY MICHAEL E TARPINIAN AND MARIA A TARPINIAN HAVING A TAX IDENTIFICATION NUMBER OF 02-13-403-033-0000 AND FURTHER DESCRIBED AS L34 B9 WINSTON PARK NORTHWEST UNIT 1 S13 T42N R10E .

02-13-403-033-0000

1446 E MICHELE DR; PALATINE, IL 60074-5657

56-218-151805450 / 023(6),200

38863586

TARPINIAN

ΙL

36017940/f

FIRST AMERICAN ELS OPEN END MORTGAGE

PART COMPANY OF THE PROPERTY O

Equity Loan Services, Inc. 1100 Superior Avenue, Suite 25u · Contion Cleveland, Onio 44114

Attn: National Recording

