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Doc#: 1402115034 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/21/2014 11:13 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS			D	ate: 01/21/2014 11	1:13 AM Pg: 1 o
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	<u> </u>]			
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluw	er.com				
	- BANK OF	1			
P.O. Box 29071	1356410				
Glendale, CA 91200-9071					
	XTURE _	THE ABOVE	SDACE IS EO	R FILING OFFICE U	SE ONLY
File with Cook, IL 1a. INITIAL FINANCING STATEMENT FILE MUMBER		16 MThis FINANCING S	TATEMENT AME	NDMENT is to be filed	
0010616220 7/12/2001 CC IL C x 2		(or recorded) in the	REALESTATE	RECORDS (UCC3Ad) <u>and</u> provide Del	
TERMINATION: Effectiveness of the Financinr, Stritement identifies Statement	d above is terminated with	respect to the security inte	rest(s) of Secured	Party authorizing this	Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7. For partial assignment, complete items 7 and 9 and also in ulcate a	affected collateral in item t	3			
CONTINUATION: Effectiveness of the Financing Statement identificant continued for the additional period provided by applicable law	ied above with respect to	the security interest(s) of So	ecured Party auth	orizing this Continuation	Statement is
5. PARTY INFORMATION CHANGE:	Check one of these three bo	ves to			
Check one of these two boxes:	CHANGE name and/or a item 6a or 6b; .nd item	address: CompleteA[DD name: Complet or 7b, and item 7d		e: Give record name in item 6a or 6b
This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information			<u></u>		
6a. ORGANIZATION'S NAME					
Oak Lawn Partners, L.L.C.	FIRST PERSON	AL NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
66. INDIVIDUAL'S SURNAME	FIRST FEROOR	IAL IVAIJE	,,,,,,,,,		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info	ormation Change - provide only	one name (7a or 7b) (use exa t, fu	il name; do not omit, mo	dify, or abbreviate any part of t	he Debtor's name)
7a. ORGANIZATION'S NAME					
OR 7b. INDIVIDUAL'S SURNAME			<u>/</u> =-/		
			T_{0}		
INDIVIDUAL'S FIRST PERSONAL NAME		·	0)_	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		-		17.	SUFFIX
7c. MAILING ADDRESS	СІТҮ		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes	: ADD collateral	DELETE collateral	RESTATE	overed collateral	ASSIGN collateral
Indicate collateral:					3 <u>/</u>
					$P \downarrow \downarrow$
					STI
					7/
					1 VI _//_
9, NAME OF SECURED PARTY OF RECORD AUTHORIZING	THE AMENDMENT: 5	Provide only one name (9a c	r 9h) (name of As	signor, if this is an Assign	
	d provide name of authoriz		(12/10 01 7 C		FV
9a. ORGANIZATION'S NAME Bank of America, N.A. successor by merger to	l aSalle Bank N A				IAIT O
OR 95. INDIVIDUAL'S SURNAME	FIRST PERSO		ADDITIO	NAL NAME(S)INITIAL(S)	SUFFIX -//
W. I ENTREWIS COLUMN				. <u></u>	
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Oak La	awn Partners, L.L.C.				
41356410				_	

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

1402115034 Page: 2 of 4

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	LOW INSTRUCTIONS		_							
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0010616220 7/12/2001 CC IL Cook										
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form										
12a, ORGANIZATION'S NAME			1							
	Bank of America , N.A. successor by merger to LaSalle Bank N.									
OR 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME										
	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX								
	Q _A .		THE ABOVE SPACE IS FOR FI							
13.	13. Name of DEBTOR on related financing statemen' (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name of community, or abbreviate any part of the Debtor's name); see Instructions if name does not fit									
	13a. ORGANIZATION'S NAME Oak Lawn Partners, L.L.C.									
OR	· · · · · · · · · · · · · · · · · · ·	SONAL NAME	ADDITIONAL NAM	ME(SYMITIAL(S)	SUFFIX					
Se Ba	ic.									
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filir 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):			17. Description of real estate: SEE EXHBIT A FOR THE COLLATERAL TYPES OR ITEM OF PROPERTY COVERED. SEE EXHIBIT B FOR THE LEGAL DESCRIPTION Parcel ID: 24-16-300-009 & 24-16-300-056 & 24-16-300-076							

Bank of America , N.A. successor by

File with: Cook, IL

18. MISCELLANEOUS: 41356410-IL-31 10011 - BANK OF AMERICA CB O

0229190

03-Feb-2011 03:11 PM Bank OUNOFFICIAL COPY

EXHIBIT B TO UCC-2 FINANCING STATEMENT
To be filed with the Recorder of Deeds

Legal Description

[Attached Hereto] Stopperty of Coot County Clert's Office

03-Feb-2011 03:11 PM Bank of America 860 109 5620 AL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007930329 D2

STREET ADDRESS: 10933 SOUTH CENTRAL AVENUE

CITY: ONK LAWN"

COUNTY: COOK

TAX NUIABER:

LEGAL DESCRIPTION:

PARCEL L:

A TRACT OF LAY COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSTOP 37 NORTH, RANGE 13 HAST OF THE TRIED PRINCIPAL MERIDIAN, SAID TRACT OF LAY BRING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIPE FACT:

THE MORTH 190 WEST OF THE SOUTH 869 WEST OF THE MAST 250 FEET OF THE WEST 330 FEET OF THE SQUINWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A TRACT OF LAND COMPRISING PART OF LO 13 OF SCHOOL PRUSTER SUSDIVISION OF SECTION 16, TOWNSHIP 37 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND RELEG ALL TEAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH BO PERT OF THE SCOTE SIS FRET OF THE ACT 140 FERT OF THE WEST 220 FERT OF THE SCOTEWEST 1/4 OF SAID SECTION 16. IN COOK COUNTY, ILLINOIS

PARCEL .3:

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TELETER CURDING OF SECTION 15, TOWNSHIP: 37, MORTH, RANGE 13 MAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND REING ALL TEAT PART OF SAID LOT 13 AS LIVE ATTAIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH 440 FEET OF THE SOUTH 1219 OF THE BAST 30 FEET OF THE WEST SO FRET OF THE SOUTHWEST 1/4 OF SECTION SAID 16, IN COOK COUNTY, ILLINOIS

PIN: 24 16 300 009

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Cook Coundy The \$ 00 10616 200
Continuation

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