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Doc#: 1402129011 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/21/2014 10:23 AM Pg: 1 of 2

Return to:
ARVEST MORTGAGE COMPANY
P.O. BOX 399
LOWELL, AR 72745

LENDER LOAN NO. 0009576536
MIN: 1000510-0009576536-4
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For value received, ARVEST MORTGAGE COMPANY, P.O. BOX 399, LOWELL, AR 72745

Hereby, sells, assigns, transfers, and sets over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P. O. BOX 2026
FLINT, MICHIGAN 48501-2026

Its successors and assigns, all its right, title, and interest in and to a certain Mortgage executed by: POK JEAN YANG AND BOK SOON YANG, HUSBAND AND WIFE.

To: ARVEST BANK

And bearing the date of May 20, 2013, and recorded on July 3, 2013, as DOCUMENT No.: 1318401097 in the office of the Recorder of COOK County, State of ILLINOIS and bearing the date of May 20, 2013, together with the Note, debts, and claims incurred thereby, covering the following described Real Estate in said County and State to-wit:

LEGAL DESCRIPTION: UNIT 4-6 IN TRAFALGAR SQUARE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF LOTS 1-24, INCLUSIVE IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, AS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2006 AS DOCUMENT 0601819080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 10-20-305-018-1025 VOL. 118

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT 145

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Signed this date: 12-9-13

ARVEST MORTGAGE COMPANY

Attest: Matthew H. Simm
Matthew H. Simm

By: Vicki K. Smith
Vicki K. Smith, Vice President

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF BENTON

On this date 9 of December, 2013, before me a Notary Public, in and for said County and State, personally appeared: Matthew H. Simm and Vicki K. Smith, to me known to be the identical persons who attested and subscribed the name of the maker thereof in the foregoing instrument as its Vice President, acknowledged to me that they executed and attested the same on behalf of the Corporation for the uses and purposes therein set forth.

In witness whereof I hereunto set my hand and official seal.

Shirley Wichman
Notary Public

My Commission Expires: 5-20-23

