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Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1402245005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2014 08:12 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1037830621951519
Tax ID: 28-25-412-007-0000

Property Address:
2752 Lexington Drive
Hazel Crest, IL 60429-1745

IL0v2-AM 28409334 1/3/2014 GT10317

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID SIMMONS AND LAURA SIMMONS, HUSBAND AND WIFE**

Date of Mortgage: **10/1/2004** Original Loan Amount: **\$78,300.00**

Recorded in **Cook County, IL** on: **11/22/2004**, book **N/A**, page **N/A** and instrument number **0432720123**

Property Legal Description:

2752 W. LEXINGTON DR., HAZELCREST, IL PIN: 28-25-412-007-0000 LOT 7 IN BLOCK 8 IN E.C. MAHONEY'S TWIN CREEK VILLAGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 28-254120070000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JAN 03 2014

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: Michael Alcaraz
Michael Alcaraz
Assistant Vice President

S Y
P B
S N
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State of California
County of LOS ANGELES

On JAN 03 2014 before me, Sophie Neary Pok, Notary Public, personally appeared Michael Alcaraz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Sophie Neary Pok (Seal)
My Commission Expires: July 30, 2015

Property of Cook County Clerk's Office