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Doc#: 1402254063 fee: \$54.00
Date: 01/22/2014 01:40 PM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
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13750 Omega Road
Dallas, TX 75244
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**Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1064194566**

CRS Order No.: 17788556

Assignment of Mortgage

APN: 20232230170000

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-23-223-017-0000

[Space Above This Line For Recording Data]

Loan No.: 1064194566

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated August 2, 2007 and recorded on August 7, 2007, made and executed by SANDRA E. MOHAMMAD AND ALI S. MOHAMMAD to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

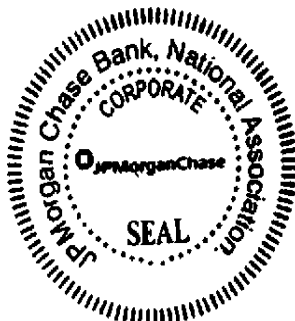
Property Address: 6610-6618 S KENWOOD AVE 111, CHICAGO, IL 60637

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Eighty Four Thousand Nine Hundred and 00/100ths (\$184,900.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0721941081), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-11-13.



Assignor:
JPMorgan Chase Bank, National Association

By: LEONARD NEAMES

Its: Vice President



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ACKNOWLEDGMENT

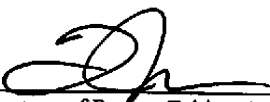
State of Louisiana

Parish of Ouachita

§
§
§

On this 11 day of DEC 2013, before me appeared LEONARD N JAMES, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that LEONARD N JAMES acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067506
Lincoln Parish, Louisiana
Commissioned for Life



Signature of Person Taking Acknowledgment
TOMMIE J. NELSON

Printed Name
Notary Public

Title or Rank

(Seal)

Serial Number, if any: 0075064



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EXHIBIT A

FILE NO.: 2074238

UNIT 110 IN THE CAROLINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 3 AND 4 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #20-23-223-017-0000
(AFFECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Cook County Clerk's Office