

UNOFFICIAL COPY

Doc#: 1402254039 fee: \$50.00
Date: 01/22/2014 11:42 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Rupesh Pandey
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 6, 2014
MIN: 100020000555951288
MERS Phone: 1-888-679-6377

Loan#: 0055595128
Invoice#: E2474241
Package#: 79209010
Document#: 4507208

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by DEBRA LOWTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for COLDWELL BANKER HOME LOANS, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated September 30, 2008 and filed for record October 3, 2008 as Document Number 0827701032 for Loan Amount of \$89208.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

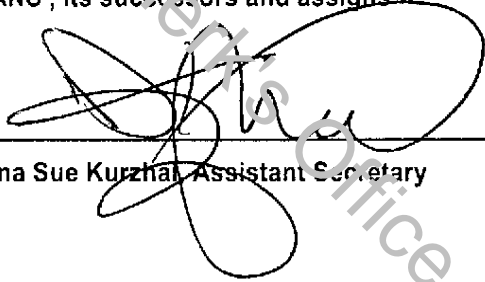
PIN: 03-21-402-014-1087

**See Attached Exhibit A for Legal Description

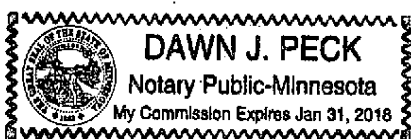
PROPERTY ADDRESS: 2424 E OAKTON STREET 2D ARLINGTON HEIGHTS, Illinois 60004


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for COLDWELL BANKER HOME LOANS, its successors and assigns

By 
Donna Sue Kurzhaf, Assistant Secretary

On January 6, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhaf the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for COLDWELL BANKER HOME LOANS, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 100020000555951288

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

Exhibit A

UNIT NUMBER 4-2D IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



U04507208

1426 1/6/2014 79209010/1

Property of Cook County Clerk's Office