

UNOFFICIAL COPY



Doc#: 1402256000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2014 09:48 AM Pg: 1 of 1

PREPARED BY:
First Federal Bank of Tuscola
504 South Main
Tuscola, IL 61953

RETURN TO:
First Federal Bank of Tuscola
504 South Main
Tuscola, IL 61953

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated April 14, 2008, which was recorded on May 9, 2008, in the office of the Recorder of Deeds for Cook County, State of Illinois, and is recorded as Document #0813018024. This Mortgage was executed by James B. Mackenzie and Lindsey C. Mackenzie, individually and as husband and wife, in favor of First Federal Bank of Tuscola, a division of The First National Bank of Arcola, now known as Arcola First Bank, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

UNIT 2333 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD COMMONS WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87453532 AND ANY AMENDMENTS THERETO IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.# 14-32-105-019-1010

Common Address:
2333 N. Wayne, Chicago IL 60614

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED

Dated: January 7, 2014
Attest: Kim Higgins

By: Dale H. Boyer
Title: President

STATE OF ILLINOIS
COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me this January 7, 2014, by Dale H. Boyer, President, and Kim Higgins, Vice President, of First Federal Bank of Tuscola, a division of Arcola First Bank, a national banking association, on behalf of the corporation.

My commission expires: 3/12/16

Ashley Brian
Notary Public

FD-13-1218

