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GIT (tan) 4412107 1 1402257035 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/22/2014 11:48 AM Pg: 1 of 3 SPECIAL-WARRANTY DEED (CORPORATION TO INDIVIDUAL) - ILLINOIS THIS INDENTURE, made this 26th day of December, 2013, between U.S. Bank National Association, as Trustee, on behalf of the Holders of the Adjustable Rate Mortgage Trust 2007-1, Adjustable Rate Mortgage-Backed Fass-Through Certificates, Series 2007-1, a corporation created and existing under and by virtue of the laws of the State of 1774H and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Gabriel Camarena, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heir, and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: SEE ATTACHED EXHIBIT A SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EAST/ENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate. right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND FAVED the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other. PERMANENT REAL ESTATE INDEX NUMBER(S): 19-01-329-012-0000 PROPERTY ADDRESS(ES): 4637 South Sacramento Avenue, Chicago, IL, 60632

IN WITNESS WHEREOF, said party of the first part has caused by its

and year first above written.



 $\sqrt{2-20-13}$, the day

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U.S. Bank National Association, as Trustee, on behalf of the Holders of the Adjustable Rate Mortgage Trust 2007-1, Adjustable Rate Mortgage-Backed Pass-Through Certificates, Series 2007-1

Select Portion Servicing, Inc. as Attorney in Fact

PATRICK PITTMAN, DOC. CONTROL OFFICE

STATE OF <u>Ulah</u>) SS COUNTY OF <u>Sall Lake</u>)

I, Julee Metters a notary public in right for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK PITTMAN, DOC. CONTROL OFFICER

for U.S. Bank National Association, as Trustee, on be all of the Holders of the Adjustable Rate Mortgage Trust 2007-1, Adjustable Rate Mortgage-Backed Pass-Througa Certificates, Series 2007-1, and personally known to me to be the same person whose name is subscribed to the or egoing instrument, appeared before me this day in person and severally acknowledged that as the COC CONTROL OFFICER , (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2014 day of December , 2013

NOTARY PUBLIC

My commission expires: 445-76

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602 BY: Jackie Konaszewski

PLEASE SEND SUBSEQUENT TAX BILLS TO: CALCIEL (a marena 5144 S. Christiana Chap IL (20032



JULEE METTERS

April 15, 2016

Comm. Number: 654489

\$108.00

 REAL ESTATE TRANSFER
 01/16/2014

 COOK
 \$36.00

 ILLINOIS:
 \$72.00

19-01-329-012-0000 | 20131201606224 | 0B43LT

TOTAL:

REAL ESTATE TRANSFER		01/16/2014
	CHICAGO:	\$540.00
	CTA:	\$216.00
	TOTAL:	\$756.00

19-01-329-012-0000 | 20131201606224 | CYDPZ5

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EXHIBIT A

LOT 109 IN HENRY W. KERN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 AND ALL OF BLOCK 5 OF HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

As: . Open of County Clark's Office Commonly Known As: 4637 South Sacramento Avenue, Chicago, IL 60632