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Doc#: 1402201102 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2014 02:29 PM Pg: 1 of 3

MAIL TO:

Christian Chenoweth, Esq
180 N. LaSalle # 3700
Chicago, IL 60601
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 11TH day of December, 2013, between **Deutsche Bank National Trust Company, as Trustee, on behalf of the Holders of the J.P. Morgan Mortgage Acquisition Trust 2007-CH5, Asset Backed Pass-Through Certificates, Series 2007-CH5**, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Renia Griffin**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-32-113-006-0000**
PROPERTY ADDRESS(ES):

8019 South Ada Street, Chicago, IL, ~~60636~~

FIDELITY NATIONAL TITLE 51013271
178

60602

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3
3
3
NT ID



IN WITNESS WHEREOF, said party of the first part has caused by its _____, the day and year first above written.

BOX 15

REAL ESTATE TRANSFER	01/06/2014
CHICAGO:	\$262.50
CTA:	\$105.00
TOTAL:	\$367.50



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REAL ESTATE TRANSFER		01/06/2014
	COOK	\$17.50
	ILLINOIS:	\$35.00
TOTAL:		\$52.50
20-32-113-006-0000 20131201602227 6Q1ZDS		

Deutsche Bank National Trust
 Company, as Trustee, on behalf of
 the Holders of the J.P. Morgan
 Mortgage Acquisition Trust
 2007-CH5, Asset Backed
 Pass-Through Certificates, Series
 2007-CH5

[Signature]
 Select Portfolio Servicing, Inc. as Attorney in Fact
 12/11/13
 By Mike Sanders, Doc. Control Officer

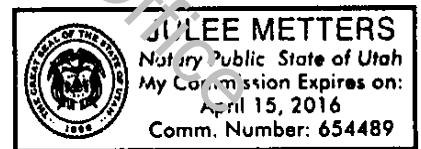
STATE OF Utah)
) SS
 COUNTY OF Salt Lake)

I, Julee Metters, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mike Sanders, Doc. Control Officer, personally known to me to be the DOC. CONTROL OFFICER for Deutsche Bank National Trust Company, as Trustee, on behalf of the Holders of the J.P. Morgan Mortgage Acquisition Trust 2007-CH5, Asset Backed Pass-Through Certificates, Series 2007-CH5, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the DOC. CONTROL OFFICER, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of December, 2013.

[Signature]
 NOTARY PUBLIC

My commission expires: 4-15-16



This Instrument was prepared by:
 PIERCE & ASSOCIATES, P.C.,
 1 North Dearborn, Suite 1300
 Chicago, IL 60602
 BY: CAROL RICHIE

PLEASE SEND SUBSEQUENT TAX BILLS TO:
APEX Business Services, INC
PO Box 3910
Darlington, IL 60011

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EXHIBIT A

LOT 31 IN BLOCK 6 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8019 South Ada Street, Chicago, IL 60636

Property of Cook County Clerk's Office